

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2020010203

Project Title: Stanford Wedge Housing Project

Lead Agency: Town of Portola Valley, Building, Planning & Engineering Dept Contact Person: Laura C. Russell
 Mailing Address: 765 Portola Road Phone: (650-851-1700 Ext. 218)
 City: Portola Valley Zip: 94028 County: San Mateo

Project Location: County: San Mateo City/Nearest Community: Town of Portola Valley
 Cross Streets: 3530 Alpine Road between Westridge Drive and Minoca Road Zip Code: 94028
 Longitude/Latitude (degrees, minutes and seconds): 122 ° 11 ' 37.6 " N / 37 ° 23 ' 27.6 " W Total Acres: 75.4
 Assessor's Parcel No.: 077-281-020 Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: I-280 Waterways: _____
 Airports: _____ Railways: _____ Schools: various

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: sewer dist annex

Development Type:

Residential: Units 39 Acres 75.4
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: fire access road, trails, vegetation management plan

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Horse Boarding Facility and undeveloped / Residential Estate (R-E) / Conservation-Residential

Project Description: (please use a separate page if necessary)

The Project Applicant proposes to subdivide the 75.4 acre property. 30 developable lots plus a lot for common open space would be located on the 7.4 acre northeastern portion of the project site currently operated as the Alpine Rock Ranch, which would be removed. Development would include 27 market-rate single-family residences and 12 affordable multifamily units configured as 3 lots with 4 units each. The remainder of the property not included as part of the residential development area is sloped and heavily wooded; it would remain in University ownership and preserved as open space. Within this open space hillside, a fire access road and looped public trail are proposed, and an ongoing Vegetation Management Plan would be implemented to reduce and manage wildfire risk on the property.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #4	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #2
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #3	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: <u>San Mateo LAFCo</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: <u>West Bay Sanitary District</u>
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date March 30, 2022 Ending Date May 13, 2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>Lamphier-Gregory, Inc.</u>	Applicant: <u>Stanford University, John D. Donahoe</u>
Address: <u>4100 Redwood Road, STE 20A - #601</u>	Address: <u>415 Broadway, 3rd Floor, Mail Code 8873</u>
City/State/Zip: <u>Oakland, CA 94619</u>	City/State/Zip: <u>Redwood City, CA 94063</u>
Contact: <u>Rebecca Auld, Vice President</u>	Phone: <u>650-724-4913</u>
Phone: <u>510-535-6690</u>	

Signature of Lead Agency Representative:  Date: 3/30/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.