

# Notice of Completion & Environmental Document Transmittal

SCH # 2020010203

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**Project Title:** Stanford Wedge Housing Project

Lead Agency: Town of Portola Valley, Building, Planning & Engineering Dept

Contact Person: Terrence Grindall

Mailing Address: 765 Portola Road

Phone: (650) 851-1700

City: Portola Valley

Zip: 94028

County: San Mateo

**Project Location:** County: San Mateo

City/Nearest Community: Town of Portola Valley

Cross Streets: 3530 Alpine Road between Westridge Drive and Minoca Road.

Zip Code: 94028

Longitude/Latitude (degrees, minutes, and seconds): 37° 23' 27" N / 122° 11' 37" W

Total Acres: 75.4

Assessor's Parcel No.: 077-281-020

Section:

Twp:

Range:

Base:

Within 2 Miles: State Hwy #: I-280

Waterways:

Airports: none

Railways:

Schools: multiple

**Document Type:**

CEQA:  NOP  Draft EIR  NEPA:  NOI  Other:  Joint Document  
 Early Cons  Supplemental/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec  Other: \_\_\_\_\_  FONSI

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: sewer dist annex

**Development Type:**

Residential: Units 39 Acres 75.4  
 Office: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Transportation: Type \_\_\_\_\_  
 Commercial: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Mining: Mineral \_\_\_\_\_  
 Industrial: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational: \_\_\_\_\_ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational: \_\_\_\_\_ Hazardous Waste Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD  Other: fire access road, trails, vegetation management plan

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic Jobs  Public Services/Utilities  Traffic/Circulation  Other: Responses to Comments

**Present Land Use/Zoning/General Plan Designation:**

Horse Boarding Facility and undeveloped / Residential Estate (R-E) / Conservation-Residential

**Project Description:** *(please use a separate page if necessary)*

The Project Applicant proposes to subdivide the 75.4 acre property. 30 developable lots plus a lot for common open space would be located on the 7.4 acre northeastern portion of the project site currently operated as the Alpine Rock Ranch, which would be removed. Development would include 27 market-rate single-family residences and 12 affordable multifamily units configured as 3 lots with 4 units each. The remainder of the property not included as part of the residential development area is sloped and heavily wooded; it would remain in University ownership and preserved as open space. Within this open space hillside, a fire access road and looped public trail are proposed, and an ongoing Vegetation Management Plan would be implemented to reduce and manage wildfire risk on the property.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".

If you have already sent your documents to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board                          | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of           | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency       | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                    | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # <u>4</u>                 | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics             | <input type="checkbox"/> Regional WQCB # <u>2</u>                            |
| <input type="checkbox"/> Caltrans Planning                            | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board        | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy           | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                           | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                         | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                  | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                   | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                  | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                     | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                            | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Wildlife Region # <u>3</u> | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of            | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of  | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of              |  |
| <input type="checkbox"/> Health Services, Department of               | <input checked="" type="checkbox"/> Other: <u>San Mateo LAFCo</u>            |
| <input type="checkbox"/> Housing & Community Development              | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Native American Heritage Commission          |  |

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### Local Public Review Period (to be filled in by lead agency)

Starting date: N/A

Ending Date: N/A

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### Lead Agency (Complete if applicable):

Consulting Firm: Lamphier-Gregory, Inc.  
Address: 4100 Redwood Rd., Ste 20A - #601  
City/State/Zip: Oakland, CA 94619  
Contact: Rebecca Auld  
Phone: 510-535-6690

Applicant: Stanford University, John D. Donahoe  
Address: 415 Broadway, 3<sup>rd</sup> Floor, Mail Code 8873  
City/State/Zip: Redwood City, CA 94063  
Phone: 650-724-4913

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Signature of Lead Agency Representative: \_\_\_\_\_



Date: 8/27/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.