

## STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## Memorandum

Date: December 12, 2023

**To**: All Reviewing Agencies

From: Samuel Assefa, Director

**Re**: SCH # 2020010227

**Delta Conveyance Project** 

The Lead Agency has added some additional information to this project. Refer to the attachment(s): \_2020010227.zip. All other project information remains the same.