

Notice of Determination

Receipt Number _____

Filing in Compliance with §21108 or 21152 of the Public Resources Code

To: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: County of San Bernardino
Department of Public Works
Environmental Management Division
825 E. Third Street, Room 123
San Bernardino, CA 92415-0835

Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

2020019050

Project Description

Applicant

Title: Santa Ana River Trail Phase IV - Reach A
Project Location: California Street to Orange Street in the City of Redlands, San Bernardino County.
Project Description: Regional Parks with the assistance of the Department of Public Works proposes to construct an approximate 3.9-mile long section of the Santa Ana River Trail (SART) on the southern bank of the Santa Ana River and local streets within the city of Redlands. The SART is a regional non-motorized recreational trail.

Co. of San Bernardino Dept. of Public Works
825 E. Third Street, Room 123
Address
San Bernardino, CA 92415-0835
(909) 387-8109
Phone

Representative

AJ Gerber
Name
Same as Applicant
Address
Same as Applicant
Phone

Harold Zamora, P.E.
Lead Agency Contact Person

(909) 387-8109

This is to advise that the County of San Bernardino Department of Public Works has approved the above described Lead Agency Responsible Agency

Project on _____ with an effective date of _____ and has made the following

Determinations regarding the above project:

- 1. The project [will will not] have a significant effect on the environment.
- 2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures [were were not] made a condition of the approval of the project.
- 4. A statement of Overriding Considerations [was was not] adopted for this project.
- 5. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final mitigated negative declaration with comments and responses and record of project approval is available to the General Public at: 825 E. Third Street, Room 123, San Bernardino, CA 92415-0835.

Harold Zamora Chief, Environmental Mgmt. Div. 3/25/2020
Signature Harold Zamora, P.E. Title Date
Governor's Office of Planning & Research

Date received for filing at OPR: APR 27 2020

STATE CLEARINGHOUSE

DATE FILED & POSTED
Posted On: 04/27/2020
Removed On: 06/09/2020
Receipt No: 3004272020 230



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 36 — 04272020 — 230
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY County of San Bernardino Dept of Public Works	LEAD AGENCY EMAIL	DATE 04272020
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE
Santa Ana River Trail Phase IV - Reach A

PROJECT APPLICANT NAME County of San Bernardino Dept of Public Works	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 387-8109
PROJECT APPLICANT ADDRESS 825 E. Third Street, Room 123	CITY San Bernardino	STATE CA
		ZIP CODE 92415-0835

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$	2,406.75
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,136.50	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash Credit Check Other **SAP**

TOTAL RECEIVED \$ 2,456.75

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Lisa Arredondo, Deputy Clerk
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