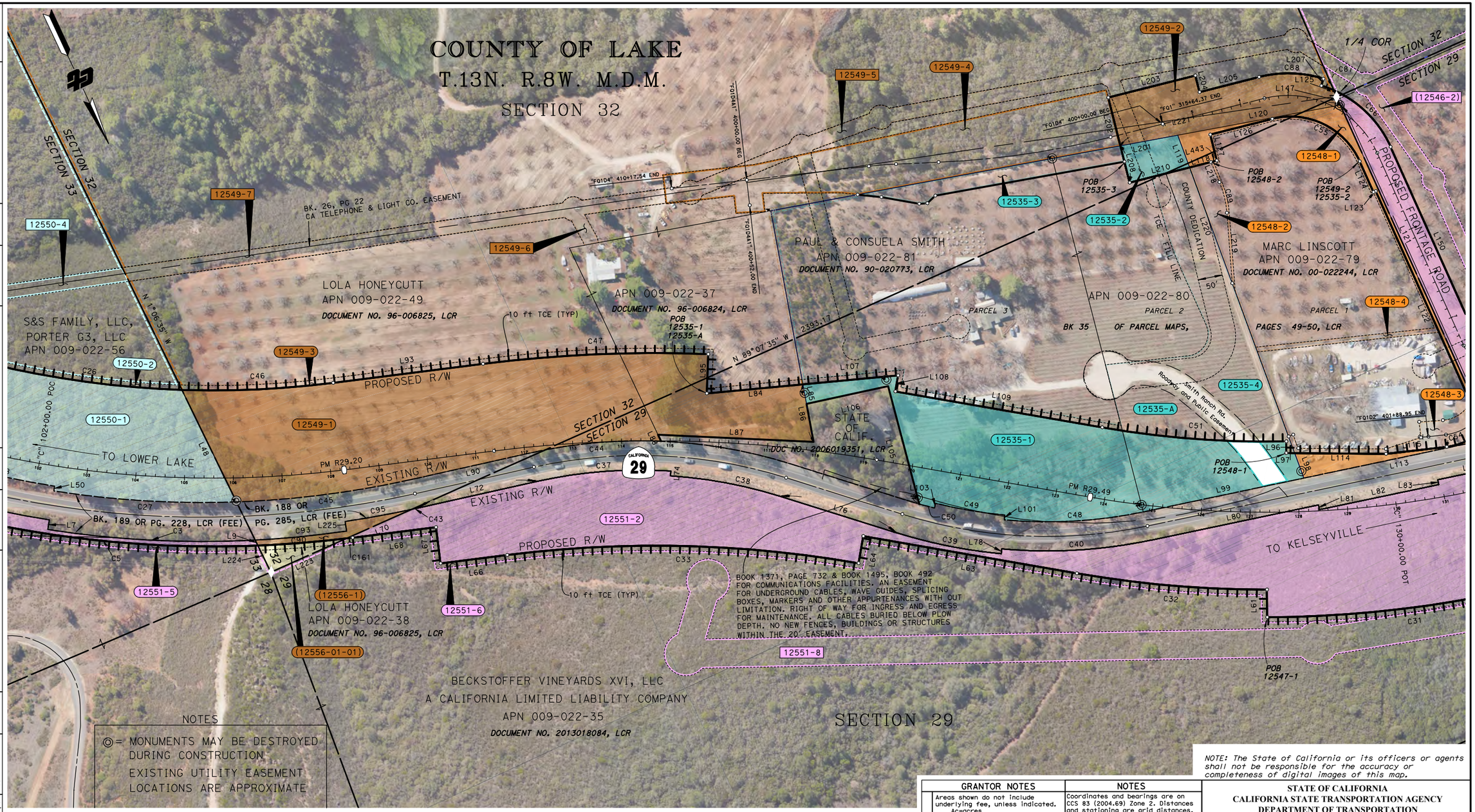


| BY | DATE | REVISIONS |
|---|---|---|
| KCL | 04-24-2018 | Added Pcls 12535-03-01/12548-02-01 |
| KCL | 06-06-2018 | Revised Pcl 12548-2 - Design Change |

R/W PROJECT SURVEYOR: LORIEN SANCHEZ

| DATE | REVISIONS | BY |
|---|---|---|
| 12/07/16 | 1st submittal | LAS |
| 08-18-2017 | 1st submittal with 12548, 49, 35 por of 51 | LAS |
| 10-04-2017 | small update to Parcels 12535-3; 12548-2 | LAS |
| 10-13-2017 | took UF coloring off because state dms in fee | LAS |
| 0-15-2018 | Added public dedication to Smith pcl | KCL |

| PARCEL# | TITLE CODE ① | GRANTOR | AREAS (square feet or as noted) TOTAL | REQUIRED [UF] | EXCESS [UF] | REMAINDER | REMARKS | RECORDATION TYPE | DATE | DOC.# |
|---|---|---|---|---|---|---|---|---|---|---|
| 12535 | | Paul and Consuela Smith | | | | | SEE PAGE 9 FOR ALL SUB-PARCELS | | | |
| 12548 | | Marc Linscott | | | | | SEE PAGE 9 FOR ALL SUB-PARCELS | | | |
| 12549 | | Lola Honeycutt | | | | | SEE PAGE 9 FOR ALL SUB-PARCELS | | | |
| (12556) | | | | | | | SEE PAGE 9 FOR ALL SUB-PARCELS | | | |
| 12550 | | S&S Family and Porter G3 | | | | | SEE PAGE 9 FOR ALL SUB-PARCELS | | | |
| 12551 | | Beckstoffer Vineyards XVI, LLC | | | | | SEE PAGE 9 FOR ALL SUB-PARCELS | | | |
| (12546) | | | | | | | SEE PAGE 9 FOR ALL SUB-PARCELS | | | |

### GRANTOR NOTES

Areas shown do not include underlying fee, unless indicated.
Ac=acres

[ ] Indicates Underlying Fee (UF) Area
[U] Indicates Indeterminate UF
① TITLE CODES:
A=Access Rights Only
F=Fee
E=Easement (Ease)
TCE=Temp Construction Ease
T=Other Temp Ease (see Remarks)
O=Other (see Remarks)

### NOTES

Coordinates and bearings are on CCS 83 (2004.69) Zone 2. Distances and stationing are grid distances. Divide by 0.9998308 to obtain ground distances.
All distances are in feet unless otherwise noted.

### LEGEND

- Access Prohibited
- Access Superseded
- Existing R/W Superseded
- Access Opening (Private)
- (R) Indicates Radial Bearing
- Indicates Found Monument as noted
- o Indicates calculated point. (Does not imply monument set)
- Title to State
- Required for Others

*NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.*

**STATE OF CALIFORNIA**
**CALIFORNIA STATE TRANSPORTATION AGENCY**
**DEPARTMENT OF TRANSPORTATION**

# RIGHT OF WAY
## APPRAISAL MAP
## LAK29 EXPRESSWAY SEG2C

*FOR PREVIOUS R/W INFORMATION SEE MAP(S)01-LAK-29-28.4/31.0(DRS1314-1319)*

FULL SIZE MAP SCALE: 1" = 100'

FEET 0 50 100 200 300

TO DESIGN:8-18-17 EA(s):29811 FA#:----
DRAFTED BY:LAS CHECKED BY:----

| DISTRICT | COUNTY | ROUTE | SHEET PM | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|
| 01 | LAK | 29 | R29.49 | 4 | 13 |
| ---- | ---- | ---- | ---- | | |

PROJECT ID: 01 1400 0043