

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2020019053

Project Title: 19500 Main Street Digital Billboards Project

Lead Agency: City of Carson Contact Person: Manraj Bhatia, Assistant Planner
 Mailing Address: 701 East Carson Street Phone: 310.952.1761
 City: Carson Zip: 90745 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Carson
 Cross Streets: Interstate 405 and South Main Street Zip Code: 90745
 Longitude/Latitude (degrees, minutes and seconds): 33 ° 51 ' 0.09 " N / 118 ° 16 ' 27.94 " W Total Acres: 29.17
 Assessor's Parcel No.: 7339-017-003 Section: 33 Twp.: 03S Range: 13W Base: SBM
 Within 2 Miles: State Hwy #: SR-91, I-405, I-110 Waterways: Dominguez Channel
 Airports: N/A Railways: N/A Schools: Numerous

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Dev. Agreement, Zone Text Amend., etc.

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Digital Billboards
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Tribal/GHG/Wildfire

Present Land Use/Zoning/General Plan Designation:

The project site is designated Regional Commercial (RC) and is zoned Commercial, Regional with a Design and Organic Refuse Landfill Overlay (CR-D-ORL).

Project Description: (please use a separate page if necessary)

The proposed project would replace an existing single static/traditional sign structure with a double-sided digital sign structure and install a new double-sided digital sign structure on a vacant lot located adjacent to northbound Interstate 405 (I-405). The project site was a former organic refuse landfill site and is listed pursuant to Government Resources Code Section 65962.5. The project would require the discretionary approvals of a Development Agreement, a Zone Text Amendment, Conditional Use Permit, and two Variances. The project would also require an Outdoor Advertising Display Permit from the California Department of Transportation and likely a Dewatering Permit from the Los Angeles Regional Water Quality Control Board.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> S	Air Resources Board	<input type="checkbox"/>	Office of Historic Preservation
<input type="checkbox"/>	Boating & Waterways, Department of	<input type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	California Emergency Management Agency	<input type="checkbox"/>	Parks & Recreation, Department of
<input checked="" type="checkbox"/> X	California Highway Patrol	<input type="checkbox"/>	Pesticide Regulation, Department of
<input type="checkbox"/> S	Caltrans District # <u>7</u>	<input type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> S	Regional WQCB # <u>4</u>
<input type="checkbox"/>	Caltrans Planning	<input type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Central Valley Flood Protection Board	<input type="checkbox"/>	Resources Recycling and Recovery, Department of
<input type="checkbox"/>	Coachella Valley Mtns. Conservancy	<input type="checkbox"/>	S.F. Bay Conservation & Development Comm.
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Joaquin River Conservancy
<input type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	Santa Monica Mtns. Conservancy
<input type="checkbox"/>	Corrections, Department of	<input type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	Education, Department of	<input type="checkbox"/>	SWRCB: Water Quality
<input type="checkbox"/>	Energy Commission	<input type="checkbox"/>	SWRCB: Water Rights
<input type="checkbox"/> S	Fish & Game Region # <u>5</u>	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Food & Agriculture, Department of	<input checked="" type="checkbox"/> S	Toxic Substances Control, Department of
<input type="checkbox"/>	Forestry and Fire Protection, Department of	<input type="checkbox"/>	Water Resources, Department of
<input type="checkbox"/>	General Services, Department of	<input type="checkbox"/>	Other: _____
<input type="checkbox"/>	Health Services, Department of	<input type="checkbox"/>	Other: _____
<input type="checkbox"/>	Housing & Community Development		
<input checked="" type="checkbox"/> X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date January 17, 2020 Ending Date February 17, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Michael Baker International</u>	Applicant: <u>John Duong, on behalf of Clear Channel Outdoor</u>
Address: <u>5 Hutton Centre Drive, Suite 500</u>	Address: <u>19320 Harbortgate Way</u>
City/State/Zip: <u>Santa Ana, California 92707</u>	City/State/Zip: <u>Torrance, California 90501</u>
Contact: <u>Alicia Gonzalez</u>	Phone: <u>310.755.7263</u>
Phone: <u>949.855.7069</u>	

Signature of Lead Agency Representative:  Date: 1/16/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.