

DEPARTMENT OF TRANSPORTATION

DISTRICT 7 – Office of Regional Planning
100 S. MAIN STREET, MS 16
LOS ANGELES, CA 90012
PHONE (213) 897-0475
FAX (213) 897-1337
TTY 711
www.dot.ca.gov



*Making Conservation
a California Way of Life.*

Governor's Office of Planning & Research

February 3, 2020

STATE CLEARINGHOUSE

February 3, 2020

Manraj Bhatia
City of Carson
701 East Carson Street
Carson, CA 90745

RE: 19500 Main Street Digital Billboards Project
– Mitigated Negative Declaration (MND)
SCH # 2020019053
GTS # 07-LA-2020-03133
Vic. LA-405/PM: 12.606

Dear Manraj Bhatia:

Thank you for including the California Department of Transportation (Caltrans) in the review process for the above referenced MND. The proposed project would replace an existing single static/traditional sign structure with a double-sided digital sign structure, and install a new double-sided digital sign structure on a vacant lot located adjacent to northbound Interstate 405 (I-405). The project site was a former organic refuse landfill site and is listed pursuant to Government Resources Code Section 65962.5. The Lead Agency is the City of Carson under the California Environmental Quality Act (CEQA).

Per Caltrans' Office of Outdoor Advertising (ODA) records, there are currently no applications pending for signs adjacent to I-405 in Los Angeles County. However, there are currently six permits assigned to Clear Channel Outdoor for displays adjacent to northbound I-405 between Main Street and East Del Amo Boulevard. If the City of Carson or Clear Channel Outdoor alter the existing structures associated with these permits in any way, that would constitute a new placing per California Code of Regulations § 2270 and would require a new permit from ODA prior to placement. Also, per the current Classified Landscaped Freeway Segment list, the project site location is classified as Landscaped and per Business & Professions Code § 5440, and new displays would be prohibited. If the City of Carson or Clear Channel Outdoor have any specific questions or concerns about this project, please contact George Anzo, ODA Southern Area Manager, at (213) 897-4208 and reference GTS # 07-LA-2020-03133.

Sincerely,

A handwritten signature in blue ink, appearing to read "Miya Edmonson".

MIYA EDMONSON
IGR/CEQA Branch Chief
cc: Scott Morgan, State Clearinghouse