

State of California -- Department of Fish and Wildlife  
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT  
DFW 753.5a (Rev. 02/19)

RECEIPT#  <b>31-190348</b>
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>			DATE <b>12/24/2019</b>
COUNTY/STATE AGENCY OF FILING <b>PLACER COUNTY CLERK AUBURN</b>			
PROJECT TITLE <b>HALL -SIDE SETBACK</b>			
PROJECT APPLICANT NAME <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>			PHONE NUMBER <b>530-745-3065</b>
PROJECT APPLICANT ADDRESS <b>3091 COUNTY CENTER DRIVE STE 140</b>	CITY <b>AUBURN</b>	STATE <b>CA</b>	ZIPCODE <b>95603</b>

PROJECT APPLICANT (Check appropriate box):

Local Public Agency    School District    Other Special District    State Agency    Private Entity

CHECK APPLICABLE FEES:

- |   |            |                 |
|---|------------|-----------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,271.00 | \$ _____        |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)                                  | \$2,354.75 | \$ _____        |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00   | \$ _____        |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)                    | \$1,112.00 | \$ _____        |
| <input checked="" type="checkbox"/> County Administrative Fee                                       | \$50.00    | \$ <u>50.00</u> |
| <input checked="" type="checkbox"/> Project that is exempt from fees                                |            |                 |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)                                    |            |                 |
| <input type="checkbox"/> DFG No Effect Determination (attach)                                       |            |                 |

Other \_\_\_\_\_ \$ \_\_\_\_\_

PAYMENT METHOD:

Cash    Credit    Check    Other: Journal

TOTAL RECEIVED \$50.00

SIGNATURE

X 

TITLE

K. Shufelberger, DEPUTY

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 01/18)

Receipt #: 02845861  
12/24/2019 02:24 PM

PLACER, County Recorder  
RYAN RONCO

Submitted By:

Doc #: 190348  
Notice of Exemption  
12/24/2019 02:24:44 PM

FISH AND WILDLIFE CLERK FEE: \$50.00

Total Document Fees: \$50.00

Total Fees: \$50.00  
County Charges - JOURNAL \$50.00

Change: \$0.00

CLKBZQG9T2, KS

### Notice of Exemption

To:  Office of Planning and Research  
 P.O. Box 3044, Room 222  
 Sacramento, CA 95814

County Clerk  
 County of Placer

From: Placer County  
 Planning Services Division  
 3091 County Center Dr., Suite 140  
 Auburn, CA 95603

Governor's Office of Planning & Research

Project Title: Hall - Side Setback  
 Project Number: PLN19-00317  
 APN#: 035-180-044-000

JAN 21 2020

Project Location: 7450 WILLOW LN GRANITE BAY

STATE CLEARINGHOUSE

**Description of Nature, Purpose, and Beneficiaries of Project:**

Variance to allow for the construction of a 740 square foot detached garage and 580 square foot carport, to be located 7 feet and 5 feet, respectively, from the edge of the western property line where a side setback of 20 feet from the edge of property line is normally required.

**Name of Public Agency Approving**

Placer County Planning Services Division

**Entitlement/Action Date:**

This project was approved on December 19, 2019

**Name of Person or Agency Carrying Out Project:**

JACK HALL

FILED

DEC 24 2019

Ryan Rosasco  
 COUNTY CLERK OF PLACER COUNTY  
*[Signature]*  
 DEPUTY

**Exempt Status:**

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number:
- Statutory Exemptions. State code number:

15303(e) and 15305(a) of the California Environmental Quality Act Guidelines and Sections 18036.050(E) and 18.36.070(A)(1) of the Placer County Environmental Review Ordinance.

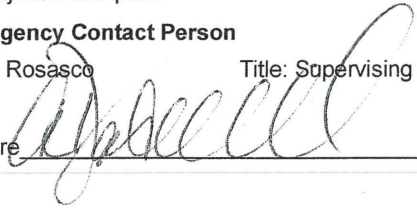
**Reason why project is exempt:**

See Project Description

**Lead Agency Contact Person**

George Rosasco Title: Supervising Planner Tel: 530-745-3065

Signature



Date 12-23-19

19-348