

State of California -- Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 02/19)

RECEIPT#  <b>31-190349</b>
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>		DATE <b>12/24/2019</b>	
COUNTY/STATE AGENCY OF FILING <b>PLACER COUNTY CLERK AUBURN</b>			
PROJECT TITLE <b>NID TEMP OFFICE - MUP TYPE B MODIFICATION</b>			
PROJECT APPLICANT NAME <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>		PHONE NUMBER <b>530-745-3065</b>	
PROJECT APPLICANT ADDRESS <b>3091 COUNTY CENTER DRIVE STE 140</b>	CITY <b>AUBURN</b>	STATE <b>CA</b>	ZIPCODE <b>95603</b>

PROJECT APPLICANT (Check appropriate box):

Local Public Agency    School District    Other Special District    State Agency    Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,354.75	\$ _____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>50.00</u>
<input checked="" type="checkbox"/> Project that is exempt from fees		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> DFG No Effect Determination (attach)		
<input type="checkbox"/> Other _____		\$ _____

PAYMENT METHOD:

Cash    Credit    Check    Other: Journal

TOTAL RECEIVED \$50.00

SIGNATURE

X 

TITLE

**K. Shufelberger, DEPUTY**

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 01/18)

Receipt #: 02845879  
12/24/2019 02:42 PM

PLACER, County Recorder  
RYAN RONCO

Submitted By:

Doc #: 190349  
Notice of Exemption  
12/24/2019 02:42:50 PM

FISH AND WILDLIFE CLERK FEE:	\$50.00
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Total Document Fees:	----- \$50.00
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Total Fees:	\$50.00
County Charges - JOURNAL	\$50.00

Change:	----- \$0.00
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CLKBZQG9T2, KS

2020010287

**Notice of Exemption**

To:  Office of Planning and Research  
P.O. Box 3044, Room 222  
Sacramento, CA 95814

From: Placer County  
Planning Services Division  
3091 County Center Dr., Suite 140  
Auburn, CA 95603

County Clerk  
County of Placer

Governor's Office of Planning & Research

**Project Title:** NID TEMP OFFICE - MUP TYPE B MODIFICATION  
**Project Number:** PLN18-00422  
**APN#:** 063-330-011-000, 063-330-011-000

JAN 21 2020

**Project Location:** 28311 SECRET TOWN

RD COLFAX

STATE CLEARINGHOUSE

**Description of Nature, Purpose, and Beneficeries of Project:**

INSTALL A TEMPORARY OFFICE BUILDING AT THE NEVADA IRRIGATION DISTRICT'S HYDROELECTRIC FIELD OFFICE LOCATION. MAXIMUM SIZE OF TEMPORARY BUILDING IS 15' X 60'. PHASED TRANSPORT OF BUILDING FROM VENDOR TO SITE. INSTALLATION OF BUILDING BY VENDOR TO INCLUDE ADA ACCESSABILITY. UTILITY HOOK-UPS TO BE COORDINATED BY NID. ALL PHASES TO BE COMPLETE WITHIN ONE TO TWO WEEKS.

EOT 11/8/19

Nevada Irrigation District (NID) is requesting a time extension on the Minor Use Permit (MUP) to install a 1,152 square foot temporary modular office building at the NID Hydroelectric Field Office location. The current, active MUP number is PLN18-00422 and is set to expire on November 15, 2019. The project is categorically exempt from environmental review.

**Name of Public Agency Approving**

Placer County Planning Services Division

FILED

**Entitlement/Action Date:**

This project was approved on December 19, 2019

DEC 24 2019

**Name of Person or Agency Carrying Out Project:**

NEVADA IRRIGATION DIST

Ryan Renco  
COUNTY CLERK OF PLACER COUNTY  
BY: *[Signature]*  
OFFICIAL

**Exempt Status:**

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number:
- Statutory Exemptions. State code number:

Section 15303 of the California Environmental Quality Act Guidelines and Section 18.36.050(C) of the Placer County Environmental Review Ordinance (Class 3 – New Construction of Small Structures).

**Reason why project is exempt:**

See Project Description

**Lead Agency Contact Person**

George Rosasco

Title: Supervising Planner

Tel: 530-745-3065

Signature *[Signature]*

Date 12/23/19

19-349