

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2020019058

Project Title: PA-1900127 (UP) Use Permit Religious Assembly Expansion

Lead Agency: San Joaquin County - Community Development Dept. Contact Person: Alisa Goulart
Mailing Address: 1810 East Hazelton Avenue Phone: 209-468-0222
City: Stockton Zip: 95205 County: San Joaquin

Project Location: County: San Joaquin City/Nearest Community: Tracy
Cross Streets: S. Hansen Rd. Zip Code: 95304
Longitude/Latitude (degrees, minutes and seconds): ... Total Acres: 20.0
Assessor's Parcel No.: 209-190-33 Section: 14 Twp.: O2S Range: O4E Base:
Within 2 Miles: State Hwy #: Waterways: Old River
Airports: Railways: Union Pacific Schools:

Document Type:

CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[X] Mit Neg Dec Other:

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [X] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other:

Development Type:

[ ] Residential: Units Acres
[ ] Office: Sq.ft. Acres Employees
[X] Commercial: Sq.ft. 60,233 Acres 20.0 Employees
[ ] Industrial: Sq.ft. Acres Employees
[ ] Educational:
[ ] Recreational:
[ ] Water Facilities: Type MGD
[ ] Transportation: Type
[ ] Mining: Mineral
[ ] Power: Type
[ ] Waste Treatment: Type
[ ] Hazardous Waste: Type
[ ] Other:

Governor's Office of Planning & Research

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Project Issues Discussed in Document:

[ ] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [ ] Vegetation
[ ] Agricultural Land [ ] Flood Plain/Flooding [ ] Schools/Universities [ ] Water Quality
[X] Air Quality [ ] Forest Land/Fire Hazard [X] Septic Systems [ ] Water Supply/Groundwater
[ ] Archeological/Historical [ ] Geologic/Seismic [ ] Sewer Capacity [ ] Wetland/Riparian
[X] Biological Resources [ ] Minerals [X] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [ ] Noise [ ] Solid Waste [ ] Land Use
[ ] Drainage/Absorption [ ] Population/Housing Balance [ ] Toxic/Hazardous [ ] Cumulative Effects
[ ] Economic/Jobs [ ] Public Services/Facilities [X] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

Religious Assembly / AG-40 / A/G

Project Description: (please use a separate page if necessary)

See attached project description.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

PA-1900127 (UP) Use Permit Religious Assembly Expansion  
Project Description Attachment

This project is a Use Permit to expand an existing religious assembly from a maximum of 170 members to a maximum of 700 members in two (2) phases over four (4) years. Currently, the religious assembly utilizes, and will continue to utilize, a 4,920 square foot assembly hall, a 2,500 square foot office and visitor's quarters, a 1,409 square foot garage and office, a 4,250 square foot parsonage, and a 96 square foot storage building. Phase 1 includes the construction of a 28,965 square foot assembly hall, a 250 square foot well house, a 700 square foot water pump house for fire, a 6,453 square foot porch and hallway structure to connect the proposed assembly hall with a future social hall, and the conversion of an existing 6,150 square foot agricultural building into a storage building. Phase 2 includes the construction of a two-story, 17,715 square foot social hall with a kitchen and dining area, and an upstairs area for retreat and guest preachers. The project will be served by a private well and a private septic system; storm drainage will be retained on site. The site plan proposes three (3) driveways off of W. Grant Line Road.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

- \_\_\_\_\_ Air Resources Board
- \_\_\_\_\_ Boating & Waterways, Department of
- \_\_\_\_\_ California Emergency Management Agency
- \_\_\_\_\_ California Highway Patrol
- \_\_\_\_\_ Caltrans District # 10
- \_\_\_\_\_ Caltrans Division of Aeronautics
- \_\_\_\_\_ Caltrans Planning
- \_\_\_\_\_ Central Valley Flood Protection Board
- \_\_\_\_\_ Coachella Valley Mtns. Conservancy
- \_\_\_\_\_ Coastal Commission
- \_\_\_\_\_ Colorado River Board
- \_\_\_\_\_ Conservation, Department of
- \_\_\_\_\_ Corrections, Department of
- \_\_\_\_\_ Delta Protection Commission
- \_\_\_\_\_ Education, Department of
- \_\_\_\_\_ Energy Commission
- \_\_\_\_\_ Fish & Game Region # 2
- \_\_\_\_\_ Food & Agriculture, Department of
- \_\_\_\_\_ Forestry and Fire Protection, Department of
- \_\_\_\_\_ General Services, Department of
- \_\_\_\_\_ Health Services, Department of
- \_\_\_\_\_ Housing & Community Development
- \_\_\_\_\_ Native American Heritage Commission

- \_\_\_\_\_ Office of Historic Preservation
- \_\_\_\_\_ Office of Public School Construction
- \_\_\_\_\_ Parks & Recreation, Department of
- \_\_\_\_\_ Pesticide Regulation, Department of
- \_\_\_\_\_ Public Utilities Commission
- \_\_\_\_\_ Regional WQCB # \_\_\_\_\_
- \_\_\_\_\_ Resources Agency
- \_\_\_\_\_ Resources Recycling and Recovery, Department of
- \_\_\_\_\_ S.F. Bay Conservation & Development Comm.
- \_\_\_\_\_ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- \_\_\_\_\_ San Joaquin River Conservancy
- \_\_\_\_\_ Santa Monica Mtns. Conservancy
- \_\_\_\_\_ State Lands Commission
- \_\_\_\_\_ SWRCB: Clean Water Grants
- \_\_\_\_\_ SWRCB: Water Quality
- \_\_\_\_\_ SWRCB: Water Rights
- \_\_\_\_\_ Tahoe Regional Planning Agency
- \_\_\_\_\_ Toxic Substances Control, Department of
- \_\_\_\_\_ Water Resources, Department of
- \_\_\_\_\_ Other: \_\_\_\_\_
- \_\_\_\_\_ Other: \_\_\_\_\_

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date 1-23-2020 Ending Date 2-23-2020

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**Lead Agency (Complete if applicable):**

Consulting Firm: \_\_\_\_\_ Applicant: Sukhjot "Tony" Singh  
 Address: \_\_\_\_\_ Address: P.O. Box 1924  
 City/State/Zip: \_\_\_\_\_ City/State/Zip: Woodland, CA 9577  
 Contact: \_\_\_\_\_ Phone: 702-287-0347  
 Phone: \_\_\_\_\_

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Signature of Lead Agency Representative: *Aliza Goulant* Date: 1-21-2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.