Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044   (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2020019068

Project Title: Ranchos Rehab Project

Lead Agency: Caltrans

Contact Person: Jeff Sorensen

Mailing Address: 855 M Street, Suite 200

Phone: (559) 445-6447

City: Fresno   Zip: 93721   County: Fresno

Project Location: County: Madera   City/Nearest Community: Fresno

Cross Streets: State Route 41between Avenue 15 & State Route 145   Zip Code: 93626

Longitude/Latitude (degrees, minutes and seconds): ____° ____′ ____″ N / ____° ____′ ____″ W Total Acres: _____

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 145   Waterways: Madera Canal

Airports: None   Railways: None   Schools: 1 school

Document Type:

CEQA:
- [ ] NOP
- [ ] Early Cons
- [ ] Neg Dec
- [x] Mit Neg Dec

- [ ] Draft EIR
- [ ] Supplement/Subsequent EIR
- (Prior SCH No.) _____
- [ ] Other: _____

NEPA:
- [ ] NOI
- [x] EA
- [ ] Draft EIS
- [ ] FONSI

Other:
- [ ] Joint Document
- [ ] Final Document
- [ ] Other: Categorical Exclusion

Local Action Type:

- [ ] General Plan Update
- [ ] General Plan Amendment
- [ ] General Plan Element
- [ ] Community Plan

- [ ] Specific Plan
- [ ] Master Plan
- [ ] Planned Unit Development
- [ ] Site Plan

- [ ] Rezone
- [ ] Prezone
- [ ] Use Permit
- [ ] Land Division (Subdivision, etc.)

- [ ] Annexation
- [ ] Redevelopment
- [ ] Coastal Permit
- [ ] Other: _____

Governor's Office of Planning & Research

Development Type:

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STATE CLEARINGHOUSE

- [ ] Residential: Units _____ Acres _____
- [ ] Office: Sq.ft. _____ Acres _____ Employees _____
- [ ] Commercial: Sq.ft. _____ Acres _____ Employees _____
- [ ] Industrial: Sq.ft. _____ Acres _____ Employees _____
- [ ] Educational: _____
- [ ] Recreational: _____
- [ ] Water Facilities: Type _____ MGD _____

- [x] Transportation: Type Highway rehabilitation
- [ ] Mining: Mineral _____
- [ ] Power: Type _____ MW _____
- [ ] Waste Treatment: Type _____ MGD _____
- [ ] Hazardous Waste: Type _____
- [ ] Other: _____

Project Issues Discussed in Document:

- [ ] Aesthetic/Visual
- [x] Agricultural Land
- [x] Air Quality
- [x] Archeological/Historical
- [x] Biological Resources
- [ ] Coastal Zone
- [ ] Drainage/Absorption
- [ ] Economic/Jobs

- [ ] Fiscal
- [ ] Flood Plain/Flooding
- [ ] Forest Land/Fire Hazard
- [ ] Geologic/Seismic
- [ ] Minerals
- [x] Noise
- [ ] Population/Housing Balance
- [ ] Public Services/Facilities

- [ ] Recreation/Parks
- [ ] Schools/Universities
- [ ] Septic Systems
- [ ] Sewer Capacity
- [ ] Soil Erosion/Compaction/Grading
- [ ] Solid Waste
- [x] Toxic/Hazardous
- [x] Traffic/Circulation

- [ ] Vegetation
- [x] Water Quality
- [ ] Water Supply/Groundwater
- [x] Wetland/Riparian
- [ ] Growth Inducement
- [ ] Land Use
- [ ] Cumulative Effects
- [ ] Other: _____

Present Land Use/Zoning/General Plan Designation:

Transportation Facility

Project Description: *(please use a separate page if necessary)*

The California Department of Transportation (Caltrans) proposes to rehabilitate State Route 41 between Avenue 15 and State Route 145 (post miles 6.3 to 9.2) in Madera County. The project would reconstruct the two-lane conventional highway including widening the bridge over the Madera Canal and mainline to achieve standard shoulder width, replacing and/or adding culverts and raising the profile of the highway as needed to prevent flooding.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

S	Air Resources Board	S	Office of Historic Preservation
X	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency	S	Parks & Recreation, Department of
S	California Highway Patrol		Pesticide Regulation, Department of
	Caltrans District #		Public Utilities Commission
	Caltrans Division of Aeronautics	S	Regional WQCB #5
	Caltrans Planning	S	Resources Agency
	Central Valley Flood Protection Board	S	Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of	S	State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of	S	SWRCB: Water Quality
S	Energy Commission		SWRCB: Water Rights
S	Fish & Game Region #4		Tahoe Regional Planning Agency
S	Food & Agriculture, Department of		Toxic Substances Control, Department of
	Forestry and Fire Protection, Department of	S	Water Resources, Department of
	General Services, Department of		
S	Health Services, Department of		Other: _____
S	Housing & Community Development		Other: _____
S	Native American Heritage Commission		

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Local Public Review Period (to be filled in by lead agency)

Starting Date January , 2020   Ending Date February , 2020

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Lead Agency (Complete if applicable):

Consulting Firm: _____   Applicant: _____
Address: _____   Address: _____
City/State/Zip: _____   City/State/Zip: _____
Contact: _____   Phone: _____
Phone: _____

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Signature of Lead Agency Representative: _____   **Date:** _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.