

Notice of Exemption

Form D

To: Office of Planning and Research
P.O. Box 3044, Room 212
Sacramento, CA 95812-3044

From: (Public Agency) San Joaquin River Conservancy
5469 East Olive Ave.
Fresno, CA 93727

County Clerk
County of \_\_\_\_\_

(Address)

Project Title: River West Fresno E-Pond Habitat Enhancement Project

Project Location - Specific:

The project is approximately one mile downstream of State Route 41 bridge on the left bank of the river in Fresno County.
APN: 402-030-69S

Project Location - City: Fresno Project Location - County: Fresno County

Description of Nature, Purpose and Beneficiaries of Project:

This project will restore approximately 23 acres of the site with self-sustaining native habitat. This will be achieved through temporary irrigation and planting of native trees, shrubs, and grasses. An existing well will provide water for irrigation. The site is owned by the San Joaquin River Conservancy for conservation purposes.

Name of Public Agency Approving Project: San Joaquin River Conservancy

Name of Person or Agency Carrying Out Project: San Joaquin River Parkway & Conservation Trust, Inc.

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Class 4, 15304
Statutory Exemptions. State code number:

Reasons why project is exempt:

Class 4 projects include minor alterations of land with no grading or removal of mature trees. This project involves wildlife habitat improvement and does not involve grading, tree removal, or construction of any structures.

Lead Agency
Contact Person: John M. Shelton Area Code/Telephone/Extension: (559) 253-7324 x3

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 1-23-2020 Title: Executive Officer

- Signed by Lead Agency
Signed by Applicant

Governor's Office of Planning & Research
Date received for filing at OPR: JAN 24 2020

Revised 2005