

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044, (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2020010387**

**Project Title:** Century Villages at Cabrillo Specific Plan

**Lead Agency:** City of Long Beach

**Contact Person:** Anita Juhola-Garcia

**Street Address:** 411 W. Ocean Boulevard

**Phone:** 562.570.6469

**City:** Long Beach

**Zip:** 90802

**County:** Los Angeles

**Project Location:** County: Los Angeles

City/Nearest Community: Long Beach

**Cross Streets:** West 20<sup>th</sup> Street and San Gabriel Avenue

**Zip Code:** 90810

**Lat./Long.:** 33° 47' 32.72" N / 118° 13' 21.69" W

**Total Acres:** 27

**Assessor's Parcel No.:** Various Section: 26 & 27

**Twp:** 4S

**Range:** 13W

**Base:** \_\_\_\_\_

**Within 2 miles:** State Hwy. #: SR-1, SR-103, I-710

**Waterways:** Dominguez Channel, Los Angeles River

**Airports:** None

**Railways:** None

**Schools:** Various

## Document Types:

**CEQA:**  NOP

Draft EIR

**NEPA:**  NOI

**OTHER:**  Joint Document

Early Cons  Supplement/Subsequent EIR

EA

Final Document

Neg Dec (Prior SCH No.): \_\_\_\_\_

Draft EIS

Other: \_\_\_\_\_

Mit Neg Dec  Other: \_\_\_\_\_

FONSI

## Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other: \_\_\_\_\_

## Development Type:

Residential: Units 1,380 Acres \_\_\_\_\_

Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

Office Sq. Ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Transportation: Type \_\_\_\_\_

Commercial: Sq. Ft. 22,850 Acres \_\_\_\_\_ Employees \_\_\_\_\_

Mining: Mineral \_\_\_\_\_

Industrial: Sq. Ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Power: Type \_\_\_\_\_ MW \_\_\_\_\_

Educational: 15,000 Sq. Ft. \_\_\_\_\_

Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_

Recreational: \_\_\_\_\_

Hazardous Waste: Type \_\_\_\_\_

Other: Amenities 79,350 s.f.; Service/Admin & support 67,050 s.f.

## Project Issues Discussed in Document:

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archaeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Wildlife

Coastal Zone

Noise

Solid Waste

Growth Inducing

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Land Use

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Cumulative Effects

Other: Greenhouse Gas Emissions and Energy

## Present Land Use/Zoning/General Plan Designation:

General Plan Land Use Designations – RSF Regional-Serving Facility

Zoning Designations – Subarea D of Planned Development District 31 (PD-31)

**Project Description:** The Project Applicant, Century Housing Corporation, is preparing the Century Villages at Cabrillo Specific Plan (Specific Plan) to redevelop portions of the existing Century Villages at Cabrillo. The Specific Plan is part of a collection of planning documents that effectively guides the services, housing, amenities, and programming for the Plan Area. It also provides the basis for the LEED – Neighborhood Development certification and regulates the Plan Area's allowable land use, circulation, open space, and development standards. Implementation of the Specific Plan would involve the demolition of 235 dwelling units, 10,030 square feet of amenities, 10,200 square feet of education uses, 7,250 square feet of services and administration, removal of 153 parking spaces; and the development of 750 dwelling units, 77,000 square feet of amenities, 15,000 square feet of educational uses, 17,000 square feet of commercial/retail uses, 48,000 square feet of administrative and supportive services, and 518 parking spaces. Buildout of the Plan Area would result in a total of 1,380 dwelling units, 79,350 square feet of amenities, 15,000 square feet of educational uses, 22,850 square feet of commercial/retail uses, and 67,050 square feet of administrative and supportive services, and 877 parking spaces.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X."

If you have already sent your document to the Agency, please denote with an "S."

<input checked="" type="checkbox"/>	Air Resources Board	<input checked="" type="checkbox"/>	Office of Historic Preservation
<input type="checkbox"/>	Boating & Waterways, Department of	<input type="checkbox"/>	Office of Public School Construction
<input checked="" type="checkbox"/>	California Highway Patrol	<input type="checkbox"/>	Parks & Recreation
<input checked="" type="checkbox"/>	Caltrans District # <u>7</u>	<input type="checkbox"/>	Pesticide Regulation, Department of
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Planning (Headquarters)	<input type="checkbox"/>	Reclamation Board
<input type="checkbox"/>	Coachella Valley Mountains Conservancy	<input checked="" type="checkbox"/>	Regional WQCB # <u>4 Los Angeles</u>
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	Resource Agency
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	SF Bay Conservation & Development Commission
<input type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	San Gabriel & Lower L.A. Rivers and Mountains Conservancy
<input type="checkbox"/>	Corrections, Department of	<input type="checkbox"/>	San Joaquin River Conservancy
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Education, Department of	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	Energy Commission	<input type="checkbox"/>	SWRCB: Water Quality
<input type="checkbox"/>	Fish & Wildlife Region # _____	<input type="checkbox"/>	SWRCB: Water Rights
<input type="checkbox"/>	Food & Agriculture, Department of	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Forestry & Fire Protection	<input checked="" type="checkbox"/>	Toxic Substances Control, Department of
<input type="checkbox"/>	General Services, Department of	<input checked="" type="checkbox"/>	Water Resources, Department of
<input type="checkbox"/>	Health Services, Department of		Other: _____
<input type="checkbox"/>	Housing & Community Development		Other: _____
<input type="checkbox"/>	Integrated Waste Management Board		
<input checked="" type="checkbox"/>	Native American Heritage Commission		
<input type="checkbox"/>	Office of Emergency Services		

### Local Public Review period (to be filled in by lead agency):

Starting Date: June 18, 2021

Ending Date: August 2, 2021

### Lead Agency (complete if applicable):

Consulting Firm:	<u>PlaceWorks</u>	Applicant:	<u>Century Villages at Cabrillo</u>
Address:	<u>3 MacArthur Place, Suite 1100</u>	Address:	<u>2001 River Ave.</u>
City/State/Zip:	<u>Santa Ana, CA 92707</u>	City/State/Zip:	<u>Long Beach, CA 90810</u>
Contact:	<u>Jorge Estrada, Senior Associate</u>	Phone:	<u>562.388.8000</u>
Phone:	<u>714.966.9220</u>		

Signature of Lead Agency Representative: \_\_\_\_\_

*Ainta Juhola Garcia*

Date: 6/16/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.