

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2020019072

Project Title: Descanso Gardens Master Plan

Lead Agency: Los Angeles County

Contact Person: Julie Yom

Mailing Address: 1000 S. Fremont Avenue Unit #40, A-9 West, Third Floor

Phone: (626) 588-5311

City: Alhambra

Zip: 91803

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: La Cañada Flintridge

Cross Streets: Descanso Drive

Zip Code: 91011

Longitude/Latitude (degrees, minutes and seconds): W118 ° 12 ' 40.38 " N / 34 ° 12 ' 5.115 " W Total Acres: 149

Assessor's Parcel No.: 5813-008-909, 5813-008-910, 5813-008-902, 5813-008-903, 5813-008-904

Section: 2 and 35 Twp.: 1 N & 2N Range: 13 West Base: SBB&M

Within 2 Miles: State Hwy #: SR-2, I-210

Waterways: Winery Canyon Channel, Flint Canyon Wash, Arroyo Seco, Verdugo Wash

Airports: None

Railways: None

Schools: See Attachment A.1

Document Type:

CEQA: NOP

Draft EIR

NEPA: NOI

Other: Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.) _____

Draft EIS

Other: _____

Mit Neg Dec

Other: _____

FONSI

Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other: _____

Governor's Office of Planning & Research

Development Type:

Residential: Units _____ Acres _____

Office: Sq.ft. _____ Acres _____

Employees _____

Transportation: Type _____

JAN 27 2020

Commercial: Sq.ft. _____ Acres _____

Employees _____

Mining: Mineral _____

STATE CLEARINGHOUSE

Industrial: Sq.ft. _____ Acres _____

Employees _____

Power: Type _____ MW _____

Educational: _____

Waste Treatment: Type _____ MGD _____

Recreational: Botanical Garden

Hazardous Waste: Type _____

Water Facilities: Type _____ MGD _____

Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Other: _____

Present Land Use/Zoning/General Plan Designation:

Botanical Garden/Public Facilities and Open Space Zones/Open Space General Plan designation

Project Description: (please use a separate page if necessary)

Please see Attachment A.2.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

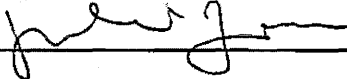
- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date January 27, 2020 Ending Date February 26, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Sapphos Environmental, Inc.</u>	Applicant: <u>Los Angeles County Department of Parks and Recreation</u>
Address: <u>430 North Halstead Street</u>	Address: <u>1000 S. Fremont Avenue Unit #40, A-9 West, Third Floor</u>
City/State/Zip: <u>Pasadena, CA 91107</u>	City/State/Zip: <u>Alhambra, CA 91803</u>
Contact: <u>Laura Male</u>	Phone: <u>(626) 588-5311</u>
Phone: <u>(626) 683-3547</u>	

Signature of Lead Agency Representative:  Date: 1/20/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.