

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2020019072

Project Title: Winery Canyon Channel Stormwater Capture and Reuse Project

Lead Agency: County of Los Angeles Department of Parks and Recreation Contact Person: Jui Ing Chien

Mailing Address: 1000 S. Fremont Ave., Unit 40, Building A-9 West, 3rd Floor Phone: 626.588.5317

City: Alhambra Zip: 91803 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: La Canada-Flintridge
 Cross Streets: Descanso Drive and Encinas Drive Zip Code: 91011
 Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N/ _____ ° _____ ' _____ " W Total Acres: 2.25
 Assessor's Parcel No.: 5813-008-902, 5813-008-910 Section: 00 Twp: 1 N Range: 13 W Base: Pasadena
 Within 2 Miles: State Hwy. #: SR-2, I-210 Waterways: Winery Canyon Channel, Flint Canyon Wash, Arroyo Seco, Verdugo Wash
 Airports: None Railways: None Schools: See Attachment

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other Addendum FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: Stormwater capture @ 4.5 acre-feet

Project Issues Discussed in Document:

Aesthetics/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archaeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Greenhouse Gas Emissions Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Minerals Solid Waste Land Use
 Drainage/Absorption Noise Toxic/Hazardous Cumulative Effects
 Economic/Jobs Population/Housing Balance Traffic/Circulation Other: Wildfire
 Energy Public Services/Facilities Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

Surface parking lots / PS (Public/Semipublic) / OS (Open Space)

Project Description: (please use a separate page if necessary)

This Addendum No. 1 updates the Descanso Gardens Master Plan Final Program Initial Study/Mitigated Negative Declaration (IS/MND), adopted by the County of Los Angeles in October 2020, to address modifications to water conservation elements in the Master Plan to be located in the Main and Auxiliary Parking Lots. These include a different diversion point, underground cistern in lieu of a treatment wetland, expanded infrastructure for distribution, and parking lot drainage features. The Project would divert, treat, and reuse stormwater captured from Winery Canyon Channel to a 4.5-acre-foot cistern to offset potable water use for landscape irrigation and Lake level maintenance. The modifications would not result in any new significant or substantially more severe environmental impacts than disclosed in the IS/MND; and there is no substantial change in Master Plan scope, circumstances, or new information of substantial importance.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
 If you have already sent your document to the agency please denote that with an "S".


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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mountains Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Wildlife Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date: N/A Ending Date: N/A

Lead Agency (Complete if applicable):

Consulting Firm: <u>Psomas</u>	Applicant: <u>County of Los Angeles Department of Parks and Recreation</u>
Address: <u>150 South Arroyo Parkway, Suite 102</u>	Address: <u>1000 S. Fremont Avenue, Unit 40, Building A-9 West, 3rd Floor</u>
City/State/Zip: <u>Pasadena, CA 91105</u>	City/State/Zip: <u>Alhambra, CA 91803</u>
Contact: <u>Jillian Neary</u>	Phone: <u>626.588.5317</u>
Phone: <u>626.204.6539</u>	

Signature of Lead Agency Representative:  Date: 12/18/24

Authority cited: Sections 21083 and 21087, Public Resources Code, Reference: Section 21161, Public Resources Code.

Schools within 2 miles:

La Canada Elementary School, Lighted Window Pre-School, La Canada Prep School, Foothill Progressive Montessori School, La Canada Pre-School, Parents & Children Pre-School, Hogg's Hollow Pre-School & Kindergarten, Paradise Canyon Elementary School, Flintridge Montessori School, Saint Bede Middle School, St. Francis High School, La Canada High School