

State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2024 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 202412171260008
STATE CLEARING HOUSE # (If applicable) 2020019072

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY COUNTY OF LOS ANGELES DEPARTMENT OF PARKS AND RECREATION	DATE 12/17/2024
COUNTY/STATE AGENCY OF FILING LOS ANGELES	DOCUMENT NUMBER 2024254873

PROJECT TITLE
WINERY CANYON CHANNEL STORMWATER CAPTURE AND REUSE PROJECT

PROJECT APPLICANT NAME JUI ING CHIEN	PHONE NUMBER (626)588-5317
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PROJECT APPLICANT ADDRESS 1000 S. FREMONT AVENUE, UNIT 40	CITY ALHAMBRA	STATE CA	ZIP CODE 91803
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PROJECT APPLICANT (Check appropriate box):

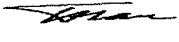
Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,051.25 \$ 0.00
- Negative Declaration (ND)(MND) \$2,916.75 \$ 0.00
- Application Fee Water Diversion (State Water Resources Control Board Only) \$850.00 \$ 0.00
- Projects Subject to Certified Regulatory Programs (CRP) \$1,377.25 \$ 0.00
- County Administrative Fee \$50.00 \$ 75.00
- Project that is exempt from fees
 - Notice of Exemption
 - CDFW No Effect Determination (Form Attached)
- Other _____ \$ 0.00

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other _____ \$ 75.00

SIGNATURE X 	TITLE IC
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Notice of Determination

Appendix D

To:

Office of Planning and Research

For U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk

County of: Los Angeles
Address: 12400 Imperial Highway
Norwalk, CA 90650

From:

County of Los Angeles Department
Public Agency: of Parks and Recreation
Address: 1000 S. Fremont Avenue, Unit 40
Building A-9 West, 3rd Floor
Alhambra, CA 91803
Contact: Jui Ing Chien
Phone: 626.588.5317

Lead Agency (if diffe

Address:

Contact:

Phone:

THIS NOTICE WAS POSTED

ON December 17 2024

UNTIL January 16 2025

REGISTRAR - RECORDER/COUNTY CLERK

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2020019072

Project Title: Winery Canyon Channel Stormwater Capture and Reuse Project

Project Applicant: Descanso Gardens on behalf of County of Los Angeles Department of Parks and Recreation

Project Location (include county): 1418 Descanso Drive, La Cañada Flintridge, Los Angeles County, CA

Project Description:

This Addendum No. 1 updates the Descanso Gardens Master Plan Final Program Initial Study/Mitigated Negative Declaration (IS/MND), adopted by the County of Los Angeles in October 2020, to address modifications to water conservation elements in the Master Plan to be located in the Main and Auxiliary Parking Lots. These include a different diversion point, underground cistern in lieu of a treatment wetland, expanded infrastructure for distribution, and parking lot drainage features. The Project would divert, treat, and reuse stormwater captured from Winery Canyon Channel to a 4.5-acre-foot cistern to offset potable water use for landscape irrigation and Lake level maintenance. The modifications would not result in any new significant or substantially more severe environmental impacts than disclosed in the IS/MND; and there is no substantial change in Master Plan scope, circumstances, or new information of substantial importance.

This is to advise that the County of Los Angeles Department of Parks and Recreation has approved the above (input checked) Lead Agency or (input not checked) Responsible Agency

described project on December 16, 2024 and has made the following determinations regarding the above (date)

described project.

- 1. The project [input not checked] will [input checked] will not have a significant effect on the environment.
2. [input not checked] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
[input not checked] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
[input checked] An Addendum to a Program IS/MND was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [input checked] were [input not checked] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [input checked] was [input not checked] was not adopted for this project.
5. A statement of Overriding Considerations [input not checked] was [input checked] was not adopted for this project.
6. Findings [input not checked] were [input checked] were not made pursuant to the provisions of CEQA.

This is to certify that the Addendum No. 1 together with the final IS/MND, comments and responses, and record of project approval is available to the General Public at the County of Los Angeles Department of Parks and Recreation, 1000 S. Fremont Avenue, Unit 40, Building A-9 West, 3rd Floor, Alhambra, CA 91803.

Signature (Public Agency): [Handwritten Signature] Title: Park Planner

Date: 12/16/24 Date Received for filing at OPR:

Authority cited: Section 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code. Revised 2011

2024 254873
FILED
Dec 17 2024
Dean C. Logan, Registrar - Recorder/County Clerk
Electronically signed by TODD TRAN

State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 202010190550003
STATE CLEARING HOUSE # (If applicable) 2020019072

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY COUNTY OF L.A. DEPT. OF PARKS & REC			DATE 10/19/2020
COUNTY/STATE AGENCY OF FILING LOS ANGELES			DOCUMENT NUMBER 2020165043
PROJECT TITLE DESCANSO GARDENS MASTER PLAN			
PROJECT APPLICANT NAME CLEMENT LAU			PHONE NUMBER
PROJECT APPLICANT ADDRESS 1000 S FREMONT AVE UNIT # 40 BLDG A-9 WEST 3 RD.	CITY ALHAMBRA	STATE CA	ZIP CODE 91803

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|-------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,343.25 | \$ 0.00 |
| <input checked="" type="checkbox"/> Negative Declaration (ND)(MND) | \$2,406.75 | \$ 2,406.75 |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ 0.00 |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,136.50 | \$ 0.00 |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ 75.00 |
| <input type="checkbox"/> Project that is exempt from fees | | |
| <input type="checkbox"/> Notice of Exemption | | |
| <input type="checkbox"/> CDFW No Effect Determination (Form Attached) | | |
| <input type="checkbox"/> Other _____ | | \$ 0.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other _____
 \$ 2,481.75

SIGNATURE X 	TITLE
	ITC