



To: Office of Planning and Research
For U.S. Mail: P.O. Box 3044
Sacramento, CA 95812-3044

From: Department of Fish and Wildlife
Bay Delta Region
2825 Cordelia Road, Suite 100
Fairfield, CA 94534

Street Address: 1400 Tenth Street
Sacramento, CA 95814

State Clearinghouse Number: NA

Project Title: Alamitos Percolation Pond Operation and Maintenance (Lake or Streambed Alteration Agreement No. 1600-2018-0385-R3)

Project Location: The project is located on the Guadalupe River within the Guadalupe River Watershed in the City of San Jose, County of Santa Clara, State of California; Latitude: 37.247, Longitude: -121.871.

Project Description: The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement number 1600-2018-0385-R3, pursuant to Section 1602 of the Fish and Game Code to Aaron Baker/Santa Clara Valley Water District (Valley Water).

The project is limited to the operation and maintenance of the Alamitos Diversion Dam, fish ladder, VAKI, fish screens, gauges, and flowmeter.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project: Santa Clara Valley Water District (Valley Water)

Exempt Status:

- Statutory Exemption. State code number
Categorical Exemption. Type - Class 1; California Code of Regulations, title 14, section 15301 and Class 4; California Code of Regulations, title 14, section 15304.

Reasons why project is exempt: Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing or public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use. Class 4 consists of minor public or private alterations in the condition of land, water, and/or vegetation which do not involve removal of healthy, mature, scenic trees except for forestry and agricultural purposes. None of the conditions noted under CEQA 15300.2 apply.

CDFW Contact Person: Mayra Molina (Environmental Scientist), (707) 428-2067

Signature: [Handwritten Signature] Date: January 27, 2020

Craig J. Weightman, Environmental Program Manager

Governor's Office of Planning & Research

Date received for filing at OPR: JAN 28 2020

STATE CLEARINGHOUSE