



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

Print **Start Over** **Finalize&Email**

RECEIPT NUMBER:
 36 — 01302020 — 048
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Mojave Water Agency	LEAD AGENCY EMAIL	DATE 01302020
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE
Central Coast Water Authority and Mojave Water Agency 2020 Short Term Water Exchange Program

PROJECT APPLICANT NAME Mojave Water Agency	PROJECT APPLICANT EMAIL	PHONE NUMBER (760) 946-7000
PROJECT APPLICANT ADDRESS 13846 Conference Center Drive	CITY Apple Valley	STATE CA
		ZIP CODE 92307

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,136.50	\$	0.00

- Exempt from fee
- Notice of Exemption (attach)
- CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD: #29474

Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Jessica Ruiz, Deputy Clerk
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NOTICE OF EXEMPTION

(filed pursuant to Government Code 6103)

To: Office of Planning & Research
Post Office Box 3044, Room 113
Sacramento, CA 95812-3044

From: Mojave Water Agency
13846 Conference Center Dr
Apple Valley, CA 92307

To: Clerk of the Board
County of Santa Barbara
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

DATE FILED & POSTED

Posted On: 1/20/20

Removed On: 03/13/20

Receipt No: 20-01302020-048

To: San Bernardino County Clerk
385 N. Arrowhead Ave., 2nd floor
San Bernardino, CA 92415-0130

COUNTY OF SAN BERNARDINO
CALIFORNIA
2020 JAN 30 AM 11:28
CLERK OF THE BOARD OF SUPERVISORS

Project Title: Central Coast Water Authority and Mojave Water Agency 2020 Short Term Water Exchange Program

Location -- Specific: Existing State Water Project (SWP) facilities to existing turnouts in Santa Barbara and San Bernardino Counties. The SWP includes facilities located throughout the State of California. The SWP is owned and operated by the California Department of Water Resources (DWR), headquartered in Sacramento, California. Santa Barbara County Flood Control and Water Conservation District (Santa Barbara) contracts with DWR for the delivery of SWP water to Santa Barbara County. The Central Coast Water Authority (CCWA) has assumed responsibility for Santa Barbara's SWP contract. CCWA is headquartered in Santa Barbara County and CCWA's service area is located in Santa Barbara County. The Mojave Water Agency (MWA) contracts with DWR for the delivery of SWP water to San Bernardino County. MWA is headquartered in San Bernardino County and MWA's service area is in San Bernardino County.

Location -- County: Santa Barbara and San Bernardino Counties.

Description of Activity: Due to prolonged drought conditions and low SWP "Table A" allocations, CCWA currently needs water to supplement its 2020 supplies. The CCWA and MWA 2020 Short Term Water Exchange Program (Exchange) provides for a four-to-one (4:1) exchange of SWP water. In 2020, CCWA will purchase six thousand, two hundred (6,200) acre-feet of MWA's Table A SWP supply. CCWA will pay MWA \$320 per acre-foot. The purchased water will be delivered by DWR to CCWA and its member agencies pursuant the Santa Barbara SWP contract. In exchange, on or before December 31, 2029, CCWA will return one thousand, five hundred and fifty (1,550) acre-feet to MWA (one (1) acre-foot for every four (4) acre-feet of Table A SWP water delivered to CCWA in 2020). The return water will be delivered by DWR to MWA pursuant to the MWA SWP contract.

Name of Public Agency Approving or Carrying Out Activity: Central Coast Water Authority. Other approving agencies include: California Department of Water Resources, Santa Barbara County Flood Control and Water Conservation District and Mojave Water Agency.

Exempt Status:

- Ministerial
- Declared Emergency
- Emergency Project
- Categorical Exemption
- Statutory Exemption (Not a Project Under CEQA)

Reasons why activity is exempt:

- a. The Exchange is not a project under CEQA (Pub. Res. Code § 21065; 14 Cal. Code Regs. §§ 15061(b)(3), 15378) because the Exchange will not result in direct or indirect changes to the environment. The Santa Barbara and MWA SWP contracts include provisions for delivery within the SWP place of use. Accordingly, the Exchange is simply a change in water management operations using existing facilities.
- b. The Exchange will facilitate the delivery of SWP water from one SWP contractor to another, using only existing facilities in Santa Barbara and San Bernardino Counties and is intended to meet existing uses of water and would not support new development or a change in land use. (14 Cal. Code Reg. . §§ 15061(b)(3), 15378.)
- c. The Exchange is entirely within the authorized SWP place of use.

Lead Agency Contact Person: Thomas McCarthy

Telephone: (760) 946-7000

Signature: Thomas D. McCarthy
Thomas McCarthy

Title: General Manager, Mojave Water Agency

Date: 1/30/20

Date received for filing OPR:

Responsible Party

Date received for filing by County Clerk:

Governor's Office of Planning & Research

FEB 05 2020
STATE CLEARINGHOUSE

BRUNICK, McELHANEY & KENNEDY

PROFESSIONAL LAW CORPORATION

1839 COMMERCENTER WEST

SAN BERNARDINO, CALIFORNIA 92408

TELEPHONE: (909) 889-8301

FAX: (909) 388-1889

WILLIAM J. BRUNICK
LELAND P. McELHANEY
STEVEN M. KENNEDY

MAILING ADDRESS:

POST OFFICE BOX 13130

SAN BERNARDINO, CALIFORNIA 92423-3130

January 30, 2020

State Clearinghouse
Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

RE: *Filing of Notice of Exemption*
Project Title: Central Coast Water Authority and Mojave Water Agency 2020 Short Term Water Exchange Program

To Whom It May Concern:

Please find enclosed two (2) copies of a Notice of Exemption filed by Mojave Water Agency as lead agency for the:

Project Title: Central Coast Water Authority and Mojave Water Agency 2020 Short Term Water Exchange Program.

Please receive stamp one copy and return in the envelope provided.

Thank you. Please contact the undersigned should you have any questions.

Very truly yours,

BRUNICK, McELHANEY & KENNEDY PLC



WILLIAM J. BRUNICK

WJB\pjg
Enclosure: As stated

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