

State of California -- Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 02/19)

RECEIPT#
<b>31-200020</b>
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>		DATE <b>01/23/2020</b>	
COUNTY/STATE AGENCY OF FILING <b>PLACER COUNTY CLERK AUBURN</b>			
PROJECT TITLE <b>MARMAN VARIANCE</b>			
PROJECT APPLICANT NAME <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>		PHONE NUMBER <b>530-745-3065</b>	
PROJECT APPLICANT ADDRESS <b>3091 COUNTY CENTER DRIVE STE 140</b>	CITY <b>AUBURN</b>	STATE <b>CA</b>	ZIPCODE <b>95603</b>

PROJECT APPLICANT (Check appropriate box):

Local Public Agency    School District    Other Special District    State Agency    Private Entity

CHECK APPLICABLE FEES:

- |   |            |                 |
|---|------------|-----------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,343.25 | \$ _____        |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)                                  | \$2,406.75 | \$ _____        |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00   | \$ _____        |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)                    | \$1,136.50 | \$ _____        |
| <input checked="" type="checkbox"/> County Administrative Fee                                       | \$50.00    | \$ <u>50.00</u> |
| <input checked="" type="checkbox"/> Project that is exempt from fees                                |            |                 |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)                                    |            |                 |
| <input type="checkbox"/> DFG No Effect Determination (attach)                                       |            |                 |
| <input type="checkbox"/> Other _____  |            | \$ _____        |

PAYMENT METHOD:

Cash    Credit    Check    Other: Journal

TOTAL RECEIVED **\$50.00**

SIGNATURE

**X** 

TITLE

**S. Kasza, DEPUTY**

Receipt #: 02854109  
01/23/2020 12:28 PM

PLACER, County Recorder  
RYAN RONCO

Submitted By:

Doc #: 200019  
Notice of Exemption  
01/23/2020 12:28:42 PM

FISH AND WILDLIFE CLERK FEE: \$50.00

Total Document Fees: \$50.00

Doc #: 200020  
Notice of Exemption  
01/23/2020 12:28:43 PM

FISH AND WILDLIFE CLERK FEE: \$50.00

Total Document Fees: \$50.00

Doc #: 200021  
Notice of Exemption  
01/23/2020 12:28:44 PM

FISH AND WILDLIFE CLERK FEE: \$50.00

Total Document Fees: \$50.00

Total Fees: \$150.00  
County Charges - JOURNAL \$150.00

Change: \$0.00

CLKBZPF9T2, SK

2020020126

### Notice of Exemption

To:  Office of Planning and Research  
P.O. Box 3044, Room 222  
Sacramento, CA 95814

From: Placer County  
Planning Services Division  
3091 County Center Dr., Suite 140  
Auburn, CA 95603

County Clerk  
County of Placer

**Project Title:** MARMAN VARIANCE  
**Project Number:** PLN19-00151  
**APN#:** 052-320-019-000

**Project Location:** 1885 CALLOWAY CIR AUBURN

**Description of Nature, Purpose, and Beneficeries of Project:**

Variance for a residential accessory structure to be located 4.5 feet from the front property line where 20 feet is required and 3 feet from the north side property line where 5 feet for a one story structure is require

**Name of Public Agency Approving**

Placer County Planning Services Division

**Entitlement/Action Date:**

This project was approved on January 16, 2020

**Name of Person or Agency Carrying Out Project:**

MARMAN JOSEPH H & MARMAN MARY ANN

**Exempt Status:**

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number:
- Statutory Exemptions. State code number:

Section 15305(a) of the California Environmental Quality Act Guidelines and Section 18.36.070 (A)(1) of the Placer County Environmental Review Ordinance (Class 5 - Minor alterations in land use limitations).

**Reason why project is exempt:**

See Project Description

**Lead Agency Contact Person**

George Rosasco Title: Supervising Planner Tel: 530-745-3065

Signature \_\_\_\_\_ Date 1/22/20

Governor's Office of Planning & Research

POSTED JAN 23 2020  
Through \_\_\_\_\_  
RYAN RONCO, COUNTY CLERK  
By \_\_\_\_\_  
Deputy Clerk

FEB 05 2020  
STATE CLEARINGHOUSE

#20-020