

**NOTICE OF DETERMINATION**

**TO:** [X] Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

**FROM:** Plumas County Planning Department  
555 Main Street  
Quincy, CA 95971

[X] County Clerk  
County of Plumas

(530) 283-6213

**SUBJECT:** Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

**Project Title:** Barlow Tentative Parcel Map-TPM 1-18/19-02

**State Clearinghouse Number:** 2020029019

**Project Location:** 1953 Bucks Lake Road, Quincy, unincorporated Plumas County, CA;

APNs 115-280-019-000 and 115-280-022-000; T24N/R9E/Section 16, MDM;

Latitude: 39.944149/Longitude: -120.977492

**Project Description:** Tentative Parcel Map dividing 13.87 acres into three parcels of 3.3 acres, 3.3 acres and 7.2 acres for rural residential use.

This is to advise that **Plumas County** approved the environmental document for this project and has made the following determinations regarding the above described project:

1. The project will not have a significant adverse effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA
- A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.**
3. Mitigation measures **were** made a condition of the approval of the project.
4. A statement of Overriding Considerations **was not** adopted for this project.

This is to certify that the final Mitigated Negative Declaration 675 with record of project approval, is available to the general public at: Plumas County Planning and Building Services, 555 Main Street, Quincy, CA 95971

Date Filed 3/18/2020

Tracey Ferguson  
Tracey Ferguson, Plumas County Zoning Administrator

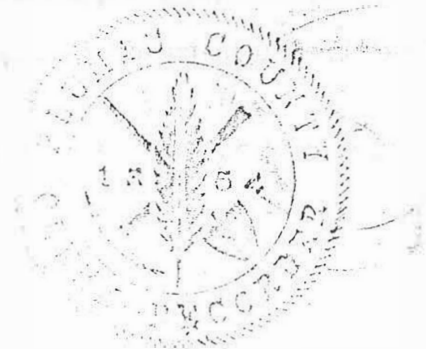
By Kathleen Williams, Deputy  
KATHLEEN WILLIAMS, County Clerk/Deputy  
MARCY DE MARTILE,

**CERTIFICATE OF POSTING**

I hereby certify that from 2/9/2021 to 3/14/2021, I posted a copy of this Notice of Determination in the office of the Plumas County Clerk (30 days).

By Kathleen Williams, Deputy on 2/9/2021  
KATHLEEN WILLIAMS, County Clerk/Deputy  
MARCY DE MARTILE,

Rec # 32-02092021-007  
Doc # 2021-007



### 2021 ENVIRONMENTAL FILING FEE CASH RECEIPT

Complete the information and submit with each set of documents presented for filing. Please provide an original set and (3) three sets of copies for filing.



RECEIPT NUMBER: 32 _0209202 L_007
STATE CLEARINGHOUSE NUMBER (If applicable)

LEAD AGENCY <b>Plumas County Planning Department</b>	LEAD AGENCY EMAIL	DATE <b>02/09/2021</b>
COUNTY/STATE AGENCY OF FILING <b>Plumas County</b>	DOCUMENT NUMBER <b>2021-007</b>	
PROJECT TITLE <b>Barlow Tentative Parcel Map-TPM 1/18-19-02</b>		
PROJECT APPLICANT NAME <b>Randy Barlow</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>530) 283-0370</b>
PROJECT APPLICANT ADDRESS <b>P. O. Box 1986</b>	CITY <b>Quincy</b>	STATE <b>CA</b>
		ZIP CODE <b>95971</b>
PROJECT APPLICANT (Check appropriate box)		
<input type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input checked="" type="checkbox"/> Private Entity		

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR) \$3,445.25 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND)(ND) \$2,480.25 \$ 2,480.25
- Certified Regulatory Program document (CRP) \$1,171.25 \$ \_\_\_\_\_
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ \_\_\_\_\_
- County documentary handling fee \$50.00 \$ 50.00
- Other \$ \_\_\_\_\_

**PAYMENT METHOD:**

- Cash   
  Credit   
  Check   
  Other *J/E \$50.00*   
 TOTAL RECEIVED \$ \_\_\_\_\_

SIGNATURE <i>Kari Capella Deputy</i>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Kari Capella, Deputy, Plumas County Clerk-Recorder</b>
Date <b>02/09/2021</b>	Telephone Number <b>530-283-6218</b>

**DO NOT WRITE BELOW THIS LINE**  
The following will be completed by the County Clerk's Office

Signature of person receiving payment: \_\_\_\_\_, Total Recieved: \$ \_\_\_\_\_  
Deputy County Clerk

Posted: \_\_\_\_\_ through \_\_\_\_\_