

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2020020161**

**Project Title:** UC Davis Sacramento Campus Long Range Development Plan Update

Lead Agency: The Board of Regents of the University of California Contact Person: Matt Dulcich  
 Mailing Address: 1111 Franklin Street, 12th Floor Phone: (530) 304-3898  
 City: Oakland Zip: 94607 County: Alameda

**Project Location:** County: Sacramento City/Nearest Community: Sacramento  
 Cross Streets: X Street/48th Street/Stockton Boulevard/Broadway Zip Code: 95817

Longitude/Latitude (degrees, minutes and seconds): 38 ° 33 ' 9.57 " N / 121 ° 26 ' 57.9 " W Total Acres: 146

Assessor's Parcel No.: 011-0200-066 and 011-0200-063 Section: 17 Twp.: 8N Range: 5E Base: Mt Diablo

Within 2 Miles: State Hwy #: US 50, SR 99, BUS 80 Waterways: American River  
 Airports: none Railways: Light Rail, UPRR Schools: Kit Carson, St. Francis

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) 2020020160  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: LRDP Update

**Development Type:**

Residential: Units 499 Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational: 1,384,500 gsf  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational:  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  Other: Medican Center/Research Technology

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

LRDP Land Use: Ambulatory Care, Education/Research/Hospital/Open Space/Parking/Support

**Project Description:** (please use a separate page if necessary)

The 2020 LRDP Update proposes general types of campus development and land uses to support projected campus population growth and enable expanded and new program initiatives. The proposed Aggie Square Phase I project consists of approximately 1,384,500 gsf of building space for education, research, residential and commercial uses and parking structure space.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Air Resources Board                    | <input checked="" type="checkbox"/> Office of Historic Preservation                 |
| <input type="checkbox"/> Boating & Waterways, Department of                | <input checked="" type="checkbox"/> Office of Public School Construction            |
| <input checked="" type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of               |
| <input type="checkbox"/> California Highway Patrol                         | <input type="checkbox"/> Pesticide Regulation, Department of                        |
| <input checked="" type="checkbox"/> Caltrans District # 3                  | <input type="checkbox"/> Public Utilities Commission                                |
| <input type="checkbox"/> Caltrans Division of Aeronautics                  | <input checked="" type="checkbox"/> Regional WQCB # 5                               |
| <input type="checkbox"/> Caltrans Planning                                 | <input type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Central Valley Flood Protection Board             | <input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                  |
| <input type="checkbox"/> Coastal Commission                                | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy        |
| <input type="checkbox"/> Colorado River Board                              | <input type="checkbox"/> San Joaquin River Conservancy                              |
| <input type="checkbox"/> Conservation, Department of                       | <input type="checkbox"/> Santa Monica Mtns. Conservancy                             |
| <input type="checkbox"/> Corrections, Department of                        | <input type="checkbox"/> State Lands Commission                                     |
| <input type="checkbox"/> Delta Protection Commission                       | <input type="checkbox"/> SWRCB: Clean Water Grants                                  |
| <input checked="" type="checkbox"/> Education, Department of               | <input checked="" type="checkbox"/> SWRCB: Water Quality                            |
| <input checked="" type="checkbox"/> Energy Commission                      | <input type="checkbox"/> SWRCB: Water Rights  |
| <input checked="" type="checkbox"/> Fish & Game Region # 2                 | <input type="checkbox"/> Tahoe Regional Planning Agency                             |
| <input type="checkbox"/> Food & Agriculture, Department of                 | <input checked="" type="checkbox"/> Toxic Substances Control, Department of         |
| <input type="checkbox"/> Forestry and Fire Protection, Department of       | <input type="checkbox"/> Water Resources, Department of                             |
| <input type="checkbox"/> General Services, Department of                   | <input type="checkbox"/> Other: _____   |
| <input type="checkbox"/> Health Services, Department of                    | <input type="checkbox"/> Other: _____   |
| <input type="checkbox"/> Housing & Community Development                   |   |
| <input checked="" type="checkbox"/> Native American Heritage Commission    |   |

### Local Public Review Period (to be filled in by lead agency)

Starting Date July 31, 2020 Ending Date September 16, 2020

### Lead Agency (Complete if applicable):

Consulting Firm: <u>ICF, Jones &amp; Stokes</u>	Applicant: <u>University of California, Davis, Medical Center</u>
Address: <u>980 9th Street, Suite 1200</u>	Address: <u>2315 Stockton Boulevard</u>
City/State/Zip: <u>Sacramento/CA/95814</u>	City/State/Zip: <u>Sacramento/CA/95817</u>
Contact: <u>Lindsay Christensen</u>	Phone: <u>(530) 75-9597</u>
Phone: <u>(916) 231-7614</u>	

Signature of Lead Agency Representative: \_\_\_\_\_ Date: \_\_\_\_\_

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.