

### Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH 2020029024

**Project Title:** I-10 Pavement Rehabilitation Project (1C081)

Lead Agency: California Department of Transportation (Caltrans) Contact Person: Gabrielle Duff  
Mailing Address: 464 W. 4th Street, MS 829 Phone: (909) 383-6933  
City: San Bernardino Zip: 92401 County: San Bernardino

**Project Location:** County: Riverside City/Nearest Community: Coachella

Cross Streets: Dillon Rd. Zip Code: 92236

Longitude/Latitude (degrees, minutes and seconds): 33 ° 42 ' 29.9 " N / 116 ° 8 ' 35.7 " W Total Acres: 1,030

Assessor's Parcel No.: Various Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: I-10 and SR-177 Waterways: 51 Ephemeral Drainages; WSC and WOTUS

Airports: Desert Center Airport Railways: RCTC Schools: None

**Document Type:**

- |                                                 |                                                    |                                        |                                                |
|-------------------------------------------------|----------------------------------------------------|----------------------------------------|------------------------------------------------|
| CEQA: <input type="checkbox"/> NOP              | <input type="checkbox"/> Draft EIR                 | NEPA: <input type="checkbox"/> NOI     | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons             | <input type="checkbox"/> Supplement/Subsequent EIR | <input checked="" type="checkbox"/> EA | <input type="checkbox"/> Final Document        |
| <input type="checkbox"/> Neg Dec                | (Prior SCH No.)                                    | <input type="checkbox"/> Draft EIS     | <input type="checkbox"/> Other:                |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other:                                             | <input type="checkbox"/> FONSI         |                                                |

Government Office of Planning & Research

FEB 07 2020

**Local Action Type:**

- |                                                 |                                                   |                                                            |                                         |
|-------------------------------------------------|---------------------------------------------------|------------------------------------------------------------|-----------------------------------------|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation     |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment  |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other:         |

STATE CLEARINGHOUSE

**Development Type:**

- |                                                                               |                                                                                        |
|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| <input type="checkbox"/> Residential: Units _____ Acres _____                 | <input checked="" type="checkbox"/> Transportation: Type Rehab and Truck Climbing Lane |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____     | <input type="checkbox"/> Mining: Mineral _____                                         |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____                                    |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____                         |
| <input type="checkbox"/> Educational: _____                                   | <input type="checkbox"/> Hazardous Waste: Type _____                                   |
| <input type="checkbox"/> Recreational: _____                                  | <input type="checkbox"/> Other: _____                                                  |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____               |                                                                                        |

**Project Issues Discussed in Document:**

- |                                                              |                                                          |                                                                     |                                                           |
|--------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------|
| <input checked="" type="checkbox"/> Aesthetic/Visual         | <input type="checkbox"/> Fiscal                          | <input checked="" type="checkbox"/> Recreation/Parks                | <input checked="" type="checkbox"/> Vegetation            |
| <input type="checkbox"/> Agricultural Land                   | <input checked="" type="checkbox"/> Flood Plain/Flooding | <input type="checkbox"/> Schools/Universities                       | <input checked="" type="checkbox"/> Water Quality         |
| <input checked="" type="checkbox"/> Air Quality              | <input type="checkbox"/> Forest Land/Fire Hazard         | <input type="checkbox"/> Septic Systems                             | <input type="checkbox"/> Water Supply/Groundwater         |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic     | <input type="checkbox"/> Sewer Capacity                             | <input checked="" type="checkbox"/> Wetland/Riparian      |
| <input checked="" type="checkbox"/> Biological Resources     | <input type="checkbox"/> Minerals                        | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement                |
| <input type="checkbox"/> Coastal Zone                        | <input checked="" type="checkbox"/> Noise                | <input type="checkbox"/> Solid Waste                                | <input checked="" type="checkbox"/> Land Use              |
| <input type="checkbox"/> Drainage/Absorption                 | <input type="checkbox"/> Population/Housing Balance      | <input checked="" type="checkbox"/> Toxic/Hazardous                 | <input checked="" type="checkbox"/> Cumulative Effects    |
| <input type="checkbox"/> Economic/Jobs                       | <input type="checkbox"/> Public Services/Facilities      | <input checked="" type="checkbox"/> Traffic/Circulation             | <input checked="" type="checkbox"/> Other: Climate Change |

**Present Land Use/Zoning/General Plan Designation:**

Open space rural, conservation habitat, and the City of Coachella. The proposed project is located outside the urbanized area.

**Project Description:** (please use a separate page if necessary)

Caltrans proposes to rehabilitate a portion of Interstate 10, in Riverside County, from 2.0 miles east of Dillon Road Interchange to 2.0 miles east of Cactus City Rest Area at Post Mile (PM) R60.7 to PM 74.3. The scope of work primarily consists of rehabilitation of existing Asphalt Concrete pavement, construction of a truck climbing lane on the eastbound roadbed, and installation of electric vehicle charging stations at Cactus City Rest Area. Other activities would include removal and replacement of existing inside and outside shoulders, guardrails, rumble strips, drainage inlets, dikes, and oversized drains; widening of bridges; and placement, repair, and installation of permanent desert tortoise fence.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>7</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>Coachella Valley Conservation Commission</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

Starting Date 02/07/2020 Ending Date 03/09/2020

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### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

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Signature of Lead Agency Representative:  Date: 2/6/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.