

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Teuth Street, Sacramento, CA 95814

SCH #2020020183

Project Title: Chino Basin Watermaster Optimum Basin Management Program Update (OBMPU)

Lead Agency: Inland Empire Utilities Agency Contact Person: Pietro Cambiaso
 Mailing Address: 6075 Kimball Avenue Phone: 909-993-1600; email: Pcambias@ieua.org
 City: Chino Zip: 91708 County: San Bernardino

Project Location: County: San Bernardino/Riverside/L.A. City/Nearest Community: Various - Chino Basin
 Cross Streets: center of Basin @ intersection of Haven Avenue and Mission Blvd. Zip Code: N/A
 Longitude/Latitude (degrees, minutes and seconds): 34 ° 2 ' 17 " N / 117 ° 34 ' 33 " W Total Acres: ~235 sq mi
 Assessor's Parcel No.: N/A Section: N/A Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: 60 Waterways: Upper Santa Ana River Watershed, Chino Creek
 Airports: Ontario, Chino, Cable Railways: BNSF / Union Pacific Schools: various

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: Recirculated DSEIR FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Water Master Plan

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type multiple MGD N/A
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Multiple

Project Description: *(please use a separate page if necessary)*

See attached page 2.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

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Project Description: The proposed OBMPU continues the Optimum Basin Management Program's (OBMP) nine Program Elements, and describes facility improvements needed to meet the OBMPU's long-term planning objectives over a 20-year planning horizon. The nine PEs defined in the 2000 OBMP included:

- PE 1 – Develop and Implement Comprehensive Monitoring Program.
- PE 2 – Develop and Implement Comprehensive Recharge Program.
- PE 3 – Develop and Implement a Water Supply Plan for Impaired Areas.
- PE 4 – Develop and Implement Comprehensive Groundwater Management Plan for Management Zone 1.
- PE 5 – Develop and Implement Regional Supplemental Water Program.
- PE 6 – Develop and Implement Cooperative Programs with the Regional Board and Other Agencies to Improve Basin Management.
- PE 7 – Develop and Implement Salt Management Plan.
- PE 8 – Develop and Implement Groundwater Storage Management Program.
- PE 9 – Develop and Implement Storage and Recovery Programs.

Project Description Changes from the Previous NOP: The OBMPU Project Description was revised to include any new projects or to omit any irrelevant or completed projects by Stakeholders of the Chino Basin. Projects proposed by Stakeholders were added and categorized by the Program Element within which a proposed project fit. The following is a general description of the changes to the Project Description that have been made:

- The Project Description has been modified to consider the addition of 28 new wells, for a total of 206 new wells of various types considered by the overall Program.
- The Project Description has been modified to consider the addition of 70,600 LF of pipeline, for a total of 620,600 LF of new pipeline of various types considered by the overall Program.
- The number of booster pump stations has been quantified at up to 18 booster pump stations with capacities of up to 10,000 gpm considered by the overall Program.
- The number of reservoirs has been quantified at 14 water storage reservoirs with an average storage capacity of 5 MG considered by the overall Program.
- The maximum storage space (safe storage capacity) of the Chino Basin has been modified from between 700,000 af and 1,000,000 af to between 700,000 af and 900,000 af going forward.
- The new advanced water treatment plant has been modified to a more specific 9,000 afy advanced water purification facility, inclusive of the anticipated appurtenances required to develop such a facility.
- The new groundwater treatment facilities at or near well sites and at regionally located sites has been quantified at 20 new groundwater treatment facilities at or near well sites, and 4 new groundwater treatment facilities at regionally located sites.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
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| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input checked="" type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #7 & 8 | <input type="checkbox"/> Public Utilities Commission |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #4 & 8 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input checked="" type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input checked="" type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #5 & 6 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date September 27, 2023 Ending Date November, 13, 2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>Tom Dodson & Associates</u>	Applicant: <u>Inland Empire Utilities Agency</u>
Address: <u>P.O. Box 2307</u>	Address: <u>6075 Kimball Avenue</u>
City/State/Zip: <u>San Bernardino, CA 92406-2307</u>	City/State/Zip: <u>Chino, CA 91708</u>
Contact: <u>Tom Dodson</u>	Phone: <u>909-993-1600; email: Pcambias@ieua.org</u>
Phone: <u>(909) 882-3612</u>	

Signature of Lead Agency Representative:  Date: 9/26/2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.