

NOTICE OF DETERMINATION

CLERK OF THE BOARD OF SUPERVISORS

To: Office of Planning & Research
State Clearinghouse
1400 Tenth Street
Sacramento, CA 95814

From: Inland Empire Utilities Agency
6075 Kimball Avenue
Chino, CA 91708

2024 FEB 21 PM 2:18

San Bernardino County Clerk of the Board
385 North Arrowhead Avenue
San Bernardino, CA 92415

DATE FILED & POSTED

Posted On: 2/21/24

Removed On: 4/4/24

Receipt No: 36-0222024-113

Los Angeles County Clerk
12400 Imperial Highway
Norwalk, CA 90650

County of Riverside County Clerk-Recorder
2724 Gateway Drive
Riverside, CA 92507

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Chino Basin Watermaster Optimum Basin Management Program Update Final Subsequent Environmental Impact Report (Final SEIR)

SCH#2020020183	Eddie Lin	(909) 993-1600
State Clearinghouse Number	Lead Agency Contact Person	Telephone Number

Project Location

The proposed Optimum Basin Management Program Update (OBMPU) would occur within the Chino Basin. The Chino Basin consists of about 235-square miles of the upper Santa Ana River watershed. The Chino Basin is bounded:

- on the north by the San Gabriel Mountains and the Cucamonga Basin;
- on the east by the Rialto-Colton Basin, Jurupa Hills, and the Pedley Hills;
- on the south by the La Sierra Hills and the Temescal Basin; and
- on the west by the Chino Hills, Puente Hills, and the Spadra, Pomona, and Claremont Basins.

The Chino Basin is mapped within the USGS – Corona North, Cucamonga Peak, Devore, Fontana, Guasti, Mount Baldy, Ontario, Prado Dam, Riverside West and San Dimas Quadrangles, 7.5 Minute Series topographic maps. The center of the Chino Basin is located near the intersection of Haven Avenue and Mission Boulevard at Longitude 34.038040N, and Latitude 117.575954W.

Project Description

The proposed OBMPU continues the Optimum Basin Management Program's (OBMP) 9 Program Elements (PEs), adds refinements to the Project Description, and describes facility improvements needed to meet the OBMPU's long-term planning objectives over a 20-year planning horizon. These 9 PEs are implemented to achieve 4 goals that the Chino Basin Watermaster member agencies (Stakeholders) identified during extensive workshops held on behalf of the OBMPU:

Goal No. 1 - Enhance Basin Water Supplies. The intent of this goal is to increase the water supplies available for Chino Basin Parties and improve water supply reliability. This goal applies to Chino Basin groundwater and all other sources of water available for beneficial use.

Goal No.2 - Protect and Enhance Water Quality. The intent of this goal is to ensure the protection of the long-term beneficial uses of Chino Basin groundwater.

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Goal No.3 - Enhance Management of the Basin. The intent of this goal is to encourage sustainable management of the Chino Basin to avoid Material Physical Injury, promote local control, and improve water-supply reliability for the benefit of all Chino Basin Parties.

Goal No. 4 - Equitably Finance the OBMP. The intent of this goal is to identify and use efficient and equitable methods to fund OBMP implementation.

This is to advise that the Inland Empire Utilities Agency has approved the above described project on Lead Agency Responsible Agency

February 21, 2024 and has made the following determination regarding the above described project:
(Date)

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project and a Mitigation Monitoring and Reporting Plan was adopted.
4. A Statement of Overriding Considerations [was was not] adopted for this project.
5. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the Environmental Impact Report and record of project approval is available to the general public at:

Inland Empire Utilities Agency at 6075 Kimball Avenue, Chino, CA 91708 or online at:
<https://www.ieua.org/read-our-reports/public-notices/>

[Signature] Manager of Water Resources 2/21/2024
Signature Title Date

DATE FILED & POSTED

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COUNTY OF SAN BERNARDINO
2024 FEB 21 PM 3:18
CLERK OF THE BOARD OF SUPERVISORS



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
 36 — 02212024 — 113
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2020020183

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Inland Empire Utilities Agency	LEAD AGENCY EMAIL	DATE 02212024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Chino Basin Watermaster Optimum Basin Management Program Update Final Subsequent Environmental Impact Report

PROJECT APPLICANT NAME Inland Empire Utilities Agency	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 993-1600
PROJECT APPLICANT ADDRESS 6075 Kimball Avenue	CITY Chino	STATE CA
		ZIP CODE 91708

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 4,051.25 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

3827

- Cash Credit Check Other

TOTAL RECEIVED \$ 4,101.25

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Jennifer Luna, Deputy Clerk
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