

Notice of Determination

Appendix D

To:

Office of Planning and Research
 U.S. Mail: _____ Street Address: _____
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
 County of: _____
 Address: _____

From:

Public Agency: Caltrans District 3
 Address: 703 B Street
 Marysville, CA 95901
 Contact: Rajpreet Bihala
 Phone: 530-741-5535

Lead Agency (if different from above): _____
 Address: _____
 Contact: _____
 Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2020029036

Project Title: Yuba 70 Continuous Passing Lanes Project

Project Applicant: Rajpreet Bihala - Caltrans, District 3

Project Location (include county): Marysville, CA - Yuba County PM 16.2-25.8

Project Description:

The California Department of Transportation (Caltrans) proposes a project on State Route (SR) 70 (Post Mile [PM] 16.2/25.8) from Laurellen Road to Honcut Creek Bridge [Bridge No. 16-0020] in Yuba County, California, north of Marysville. For both project alternatives, construction of this proposed project will result in continuous passing lanes in each direction. The 14-foot wide paved median included in the preferred Alternative 1 would be striped and serve as a continuous Two Way Left Turn lane (TWLTL) throughout the project limits, resulting in a five-lane facility.

This is to advise that the California Department of Transportation has approved the above Lead Agency or Responsible Agency)

described project on 7/21/2020 and has made the following determinations regarding the above (date) described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

<https://dot.ca.gov/caltrans-near-me/district-3/d3-programs/d3-environmental/d3-environmental-docs>

Signature (Public Agency): Cara Lambirth Digitally signed by Cara Lambirth Date: 2020.07.21 09:24:09 -07'00' Title: Senior Environmental Planner

Date: 7/21/20 Date Received for filing at OPR:

Governor's Office of Planning & Research

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Revised 2017

STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

04-295135

Print StartOver Finalize&Email

RECEIPT NUMBER:
 59 — 07/21/2020 — 089
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2020029036

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Caltrans District 3	LEAD AGENCY EMAIL	DATE 07/21/2020
COUNTY/STATE AGENCY OF FILING OPR/SCH	DOCUMENT NUMBER	

PROJECT TITLE

Yuba 70 Continuous Passing Lanes

PROJECT APPLICANT NAME Caltrans District 3	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 741-5535
PROJECT APPLICANT ADDRESS 703 B Street	CITY Marysville	STATE CA
		ZIP CODE 95901

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$3,343.25 | \$ | 3,343.25 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,406.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,136.50 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input type="checkbox"/> County documentary handling fee | | \$ | |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 3,343.25

SIGNATURE x Meng Heu <small>Digitally signed by Meng Heu Date: 2020.07.21 11:29:49 -07'00'</small>	AGENCY OF FILING PRINTED NAME AND TITLE State Clearinghouse
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