

NOTICE OF DETERMINATION

To: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: California Transportation Commission
Attn: Jose Oseguera
1120 N Street, MS 52
Sacramento, CA 95814
(916) 653-2094

Subject: Filing of Notice of Determination in compliance with Section 21108 of the Public Resources Code.

Project Title: Perris Valley Storm Drain Channel Trail – Phase 2 Project

2020020363	Kenneth Phung	(951) 943-6003
State Clearinghouse Number	Lead Agency Contact Person	Area Code/Telephone

Project Location (include county): The project is located along the Perris Valley Storm Drain Channel, extending from Nuevo Road to the South Perris Metrolink Station at Case Road in Riverside County.

Project Description: The project will construct a 3.1-mile, multi-use trail on a parallel trajectory to the Perris Valley Storm Drain Channel.


This is to advise that the California Transportation Commission has approved the above described project on

(Lead Agency/ Responsible Agency)

June 24, 2020, and has made the following determinations regarding the above described project:

1. The project (will/ will not) have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures (were/ were not) made a condition of the approval of the project.
4. Mitigation reporting or monitoring plan (was / was not) adopted for this project.
5. A Statement of Overriding Considerations (was / was not) adopted for this project.
6. Findings (were/ were not) made pursuant to the provisions of CEQA.

The above identified document with comments and responses and record of project approval is available to the General Public at: 135 North D Street Perris, CA 92570

MITCH WEISS 	06/26/2020	Executive Director California Transportation Commission
<i>Signature (Public Agency)</i>	<i>Date</i>	<i>Title</i>

Date received for filing at OPR:

Governor's Office of Planning & Research

Jun 26 2020

STATE CLEARINGHOUSE