

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Rexford Solar Farm

Lead Agency: Tulare County

Contact: Hector Guerra, Chief Environmental Planner

Mailing Address: 5961 S. Mooney Blvd.

Phone: 559-624-7121

City: Visalia Zip: 93277-9394

County: Tulare County

Project Location: County: Tulare

City/Nearest Community: Ducor

Cross Streets: along Road 232, Avenue 56, Avenue 64, Road 224, Road 240, Avenue 32, Richgrove Drive, State Route 65

Zip Code: \_\_\_\_\_ Assessor's Parcel No: See Attached Total Acres: 3,782

Section: 20-23, 25-36 / 30-31 / 01-04, 08-11, 15-22, 27-29 Township: 23S / 23S / 24S Range: 27E / 28E / 27E Base: MDBM

Latitude/Longitude:   °   '   " N /   °   '   " W

Within 2 Miles: State Hwy: State Route 65 Waterways: White River

Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: Ducor Union Elementary

**Document Type:**

- CEQA:  NOP  Draft EIR  Supplement/Subsequent EIR (Prior SCH No.) \_\_\_\_\_  Other: \_\_\_\_\_
- NEPA:  NOI  EA  Draft EIS  FONSI
- Other:  Joint Document  Final Document  Other \_\_\_\_\_

**Local Action Type:**

- General Plan Update  Specific Plan  Rezone  Annexation
- General Plan Amendment  Master Plan  Pre-zone  Redevelopment
- General Plan Element  Planned Unit Dev.  Use Permit  Coastal Permit
- Community Plan  Site Plan  Land Division (Sub.)  Other \_\_\_\_\_

**Development Type:**

- Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_
- Office: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Commercial: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Industrial: Sq. ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Educational: \_\_\_\_\_
- Recreational: \_\_\_\_\_
- Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_
- Transportation: Type \_\_\_\_\_
- Mining: Mineral \_\_\_\_\_
- Power: Type Solar PV Facility MW 700
- Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_
- Hazardous Waste: Type \_\_\_\_\_
- Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

- Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation
- Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality
- Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater
- Archaeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian
- Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducing
- Coastal Zone  Noise  Solid/Waste  Land Use
- Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects
- Economic/Jobs  Public Services/Facilities  Transportation/Traffic/Circulation  Other: Energy
- Other: Tribal Cultural Res.  Other: Greenhouse Gases  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:** The majority of the Project site is zoned as AE-40 (Exclusive Agriculture – 40 acre minimum), with exception of the northernmost parcels which are zoned AE-10 (Exclusive Agriculture – 10 acre minimum).

The Project site is designated as Extensive Agriculture, Valley Agricultural, and Valley Agriculture Extension by the Tulare County General Plan.

**Project Description:** See Attached

**Project Description:**

The Project includes the construction and operation of an up to 700 megawatt alternative current (MW AC) solar photovoltaic (PV) facility and an up to 700 MW AC energy storage system (ESS) on approximately 3,782 gross acres of land (on 40 discontinuous parcels) in unincorporated south-central Tulare County, California. The proposed Project would include a ground mounted PV solar power generating system, supporting structures, inverter modules, pad mounted transformers, ESS, access roads and fencing, and on-site substation. An operations and maintenance building may be constructed on the site.

The proposed Project would involve the construction of both transmission and collector lines. Power generated by the proposed Project would be transmitted to the Southern California Edison (SCE) Vestal Substation via an up to 230 kilovolt (kV) overhead and/or underground gen-tie line. The proposed transmission and/or collector lines would extend along existing roadway rights-of-way from various portions of the Project site (where substations are located) ultimately connecting to the Southern California Edison Vestal Substation. The transmission and/or collector lines would be located along portions of Road 232, Avenue 56, Avenue 64, Road 224, Road 240, Avenue 32, Richgrove Drive, and SR 65, or could possibly utilize additional nearby routings. The total length of the transmission and/or collector lines would be approximately 13 miles in length.

**Assessor Parcel Numbers:**

321-040-007, -008, -011, -025

321-070-014, -026

321-110-016

321-120-002, -004

321-130-005

321-140-007, -008, -010, -012, -013, -014, -015

321-190-001, -002

321-200-006

321-210-004

323-040-006, -007, -008

339-050-004, -006, -007, -008, -013

339-070-014, -015, -016, -026

339-080-005, -013, -015, -016

339-110-001, -008, -009

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X." If the document has already been sent to the agency, denote that with an "s."


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| <input checked="" type="checkbox"/> Air Resources Board                                    | <input type="checkbox"/> Office of Emergency Services  |
| <input type="checkbox"/> Boating & Waterways, Department of                                | <input checked="" type="checkbox"/> Office of Historic Preservation                          |
| <input checked="" type="checkbox"/> California Highway Patrol                              | <input type="checkbox"/> Office of Public School Construction                                |
| <input checked="" type="checkbox"/> Caltrans District # 6                                  | <input type="checkbox"/> Parks & Recreation, Department of                                   |
| <input type="checkbox"/> Caltrans Division of Aeronautics                                  | <input type="checkbox"/> Pesticide Regulation, Department of                                 |
| <input type="checkbox"/> Caltrans Planning   | <input type="checkbox"/> Public Health, Department of  |
| <input type="checkbox"/> Central Valley Flood Protection Board                             | <input checked="" type="checkbox"/> Public Utilities Commission                              |
| <input type="checkbox"/> Cochella Valley Mtns. Conservancy                                 | <input checked="" type="checkbox"/> Regional WQCB # 5F                                       |
| <input type="checkbox"/> Coastal Commission  | <input checked="" type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Colorado River Board  | <input type="checkbox"/> S.F. Bay Conservation & Development Commission                      |
| <input checked="" type="checkbox"/> Conservation, Department of                            | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy                |
| <input type="checkbox"/> Corrections, Department of  | <input type="checkbox"/> San Joaquin River Conservancy                                       |
| <input type="checkbox"/> Delta Protection Commission                                       | <input type="checkbox"/> Santa Monica Mountains Conservancy                                  |
| <input type="checkbox"/> Education, Department of  | <input type="checkbox"/> State Lands Commission  |
| <input checked="" type="checkbox"/> Energy Commission                                      | <input type="checkbox"/> SWRCB: Clean Water Grants   |
| <input checked="" type="checkbox"/> Fish & Wildlife Region # 4                             | <input checked="" type="checkbox"/> SWRCB: Water Quality                                     |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of                      | <input type="checkbox"/> SWRCB: Water Rights   |
| <input checked="" type="checkbox"/> Forestry & Fire Protection, Department of              | <input type="checkbox"/> Tahoe Regional Planning Agency                                      |
| <input checked="" type="checkbox"/> General Services, Department of                        | <input checked="" type="checkbox"/> Toxic Substances Control, Department of                  |
| <input type="checkbox"/> Health Care Services, Department of                               | <input type="checkbox"/> Water Resources, Department of                                      |
| <input type="checkbox"/> Housing & Community Development                                   | <input type="checkbox"/> S Other: <u>U.S. Forest Service</u>                                 |
| <input type="checkbox"/> Integrated Waste Management Board                                 | <input type="checkbox"/> S Other: <u>U.S. Natural Resources Conservation Service</u>         |
| <input checked="" type="checkbox"/> Native American Heritage Commission                    | <input type="checkbox"/> S Other: <u>U.S. Army Corps of Engineers</u>                        |
| <input type="checkbox"/> S Other: <u>San Joaquin Valley Air Pollution Control District</u> | <input type="checkbox"/> S Other: <u>U.S. Fish and Wildlife Service</u>                      |
| <input type="checkbox"/> S Other: <u>Tulare County Agricultural Commissioner</u>           | <input type="checkbox"/> S Other: <u>U.S. Naval Facilities Engineering Command</u>           |
| <input type="checkbox"/> S Other: <u>Tulare County Association of Governments</u>          | <input type="checkbox"/> S Other: <u>Tulare County Resources Conservation District</u>       |
| <input type="checkbox"/> S Other: <u>Tulare County Farm Bureau</u>                         | <input type="checkbox"/> S Other: <u>Tulare County Office of Emergency Services</u>          |
| <input type="checkbox"/> S Other: <u>Tulare County Fire Warden</u>                         | <input type="checkbox"/> S Other: <u>Tulare County Sheriff's Office</u>                      |
| <input type="checkbox"/> S Other: <u>Tulare County HHSA – Environmental Health</u>         | <input type="checkbox"/> S Other: <u>Tulare County U.C. Cooperative Extension</u>            |
| <input type="checkbox"/> S Other: <u>Tulare County Local Agency Formation Commission</u>   | <input type="checkbox"/> S Other: <u>Tulare County Resource Management (Fire, Flood, PW)</u> |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date: February 14, 2020 Ending Date: March 16, 2020

**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: <u>20SD 8ME LLC</u>
Address: _____	Address: <u>5455 Wilshire Blvd., Ste. 110</u>
City/State/Zip: _____	City/State/Zip: <u>Los Angeles, CA 90036</u>
Contact: _____	Phone: <u>(323) 525-0900</u>
Phone: _____	

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**Signature of Lead Agency Representative:**  Date: 2/13/20  
 Hector Guerra, Chief Environmental Planner

**Signature of Lead Agency Representative:**  Date: 2/13/2020  
 Reed Schenke, Director/Environmental Assessment Officer