

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2020020326

Project Title: Rexford Solar Farm

Lead Agency: Tulare County

Contact: Hector Guerra, Chief Environmental Planner

Mailing Address: 5961 S. Mooney Blvd.

Phone: 559-624-7121

City: Visalia Zip: 93277-9394

County: Tulare County

Project Location: County: Tulare

City/Nearest Community: Ducor

Cross Streets: along Road 232, Avenue 56, Avenue 64, Road 224, Road 240, Avenue 32, Richgrove Drive, State Route 65

Zip Code: _____ Assessor's Parcel No: See Attached Total Acres: 3,782

Section: 20-23, 25-36 / 30-31 / 01-04, 08-11, 15-22, 27-29 Township: 23S / 23S / 24S Range: 27E / 28E / 27E Base: MDBM

Latitude/Longitude: ° ' " N / ° ' " W

Within 2 Miles: State Hwy: State Route 65 Waterways: White River

Airports: _____ Railways: _____ Schools: Ducor Union Elementary

Document Type:

- | | | | |
|--------------------------------------|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP | <input checked="" type="checkbox"/> Draft EIR | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input type="checkbox"/> Neg Dec | (Prior SCH No.) _____ | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Mit Neg Dec | <input type="checkbox"/> Other: _____ | <input type="checkbox"/> FONSI | |

Local Action Type:

- | | | | |
|---|--|--|---|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Pre-zone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Dev. | <input checked="" type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (Sub.) | <input type="checkbox"/> Other _____ |

Development Type:

- | | |
|--|---|
| <input type="checkbox"/> Residential: Units _____ Acres _____ | <input type="checkbox"/> Transportation: Type _____ |
| <input type="checkbox"/> Office: Sq. ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral _____ |
| <input type="checkbox"/> Commercial: Sq. ft. _____ Acres _____ Employees _____ | <input checked="" type="checkbox"/> Power: Type <u>Solar PV Facility MW 700</u> |
| <input type="checkbox"/> Industrial: Sq. ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input type="checkbox"/> Educational: _____ | <input type="checkbox"/> Hazardous Waste: Type _____ |
| <input type="checkbox"/> Recreational: _____ | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____ | |

Project Issues Discussed in Document:

- | | | | |
|--|--|--|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Agricultural Land | <input checked="" type="checkbox"/> Flood Plain/Flooding | <input checked="" type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input checked="" type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archaeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input checked="" type="checkbox"/> Sewer Capacity | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Growth Inducing |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Solid/Waste | <input checked="" type="checkbox"/> Land Use |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous | <input checked="" type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Transportation/Traffic/Circulation | <input checked="" type="checkbox"/> Other: <u>Energy</u> |
| <input checked="" type="checkbox"/> Other: <u>Tribal Cultural Res.</u> | <input checked="" type="checkbox"/> Other: <u>Greenhouse Gases</u> | <input checked="" type="checkbox"/> Other: _____ | <input checked="" type="checkbox"/> Other: _____ |

Present Land Use/Zoning/General Plan Designation: The majority of the Project site is zoned as AE-40 (Exclusive Agriculture – 40 acre minimum), with exception of the northernmost parcels which are zoned AE-10 (Exclusive Agriculture – 10 acre minimum).

The Project site is designated as Extensive Agriculture, Valley Agricultural, and Valley Agriculture Extension by the Tulare County General Plan.

Project Description: See Attached

Project Description:

The Project includes the construction and operation of an up to 700 megawatt alternative current (MW AC) solar photovoltaic (PV) facility and an up to 700 MW AC energy storage system (ESS) on approximately 3,614 gross acres of land (on 40 discontinuous parcels) in unincorporated south-central Tulare County, California. The proposed Project would include a ground mounted PV solar power generating system, supporting structures, inverter modules, pad mounted transformers, ESS, access roads and fencing, and on-site substation. An operations and maintenance building may be constructed on the site.

The proposed Project would involve the construction of both transmission and collector lines. Power generated by the proposed Project would be transmitted to the Southern California Edison (SCE) Vestal Substation via an up to 230 kilovolt (kV) overhead and/or underground gen-tie line. The proposed transmission and/or collector lines would extend along existing roadway rights-of-way from various portions of the Project site (where substations are located) ultimately connecting to the Southern California Edison Vestal Substation. The transmission and/or collector lines would be located along portions of Road 232, Avenue 56, Avenue 64, Road 224, Road 240, Avenue 32, Richgrove Drive, and SR 65, or could possibly utilize additional nearby routings. The total length of the transmission and/or collector lines would be approximately 13 miles in length.

Assessor Parcel Numbers:

321-040-007, -008, -011, -025

321-070-014, -026

321-110-016

321-120-002, -004

321-130-005

321-140-007, -008, -010, -012, -013, -014, -015

321-190-001, -002

321-200-006

321-210-004

323-040-006, -007, -008

339-050-004, -006, -007, -008, -013

339-070-014, -015, -016, -026

339-080-005, -013, -015, -016

339-110-001, -008, -009

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X." If the document has already been sent to the agency, denote that with an "s."

- | | |
|--|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> Caltrans District #6 | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Public Health, Department of |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Cochella Valley Mtns. Conservancy | <input checked="" type="checkbox"/> Regional WQCB # 5F |
| <input type="checkbox"/> Coastal Commission | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> State Lands Commission |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Fish & Wildlife Region #4 | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Forestry & Fire Protection, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input checked="" type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Care Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> S Other: <u>U.S. Forest Service</u> |
| <input type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> S Other: <u>U.S. Natural Resources Conservation Service</u> |
| <input checked="" type="checkbox"/> Native American Heritage Commission | <input type="checkbox"/> S Other: <u>U.S. Army Corps of Engineers</u> |
| <input type="checkbox"/> S Other: <u>San Joaquin Valley Air Pollution Control District</u> | <input type="checkbox"/> S Other: <u>U.S. Fish and Wildlife Service</u> |
| <input type="checkbox"/> S Other: <u>Tulare County Agricultural Commissioner</u> | <input type="checkbox"/> S Other: <u>U.S. Naval Facilities Engineering Command</u> |
| <input type="checkbox"/> S Other: <u>Tulare County Association of Governments</u> | <input type="checkbox"/> S Other: <u>Tulare County Resources Conservation District</u> |
| <input type="checkbox"/> S Other: <u>Tulare County Farm Bureau</u> | <input type="checkbox"/> S Other: <u>Tulare County Office of Emergency Services</u> |
| <input type="checkbox"/> S Other: <u>Tulare County Fire Warden</u> | <input type="checkbox"/> S Other: <u>Tulare County Sheriff's Office</u> |
| <input type="checkbox"/> S Other: <u>Tulare County HHSA – Environmental Health</u> | <input type="checkbox"/> S Other: <u>Tulare County U.C. Cooperative Extension</u> |
| <input type="checkbox"/> S Other: <u>Tulare County Local Agency Formation Commission</u> | <input type="checkbox"/> S Other: <u>Tulare County Resource Management (Fire, Flood, PW)</u> |


Local Public Review Period (to be filled in by lead agency)

Starting Date: Wednesday, May 6, 2020 Ending Date: Friday, June 19, 2020

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>20SD 8ME LLC</u>
Address: _____	Address: <u>5455 Wilshire Blvd., Ste. 110</u>
City/State/Zip: _____	City/State/Zip: <u>Los Angeles, CA 90036</u>
Contact: _____	Phone: <u>(323) 525-0900</u>
Phone: _____	

Signature of Lead Agency Representative:  For _____ Date: 5.6.2020
 Hector Guerra, Chief Environmental Planner

Signature of Lead Agency Representative:  Date: 5/6/2020
 Reed Schenke, Director/Environmental Assessment Officer

Authority cited: Section 21083, public Resources Code. Reference: Section 21161, Public Resources Code.