

Notice of Determination

To: Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

County Clerk
County of Placer
2952 Richardson Avenue
Auburn CA 95603

From: County of Placer
Community Development Resource Agency
3091 County Center Drive, Suite 190
Auburn, CA 95603
Shirlee Herrington, Senior CDRA Technician
(530) 745-3132

Date received for filing at Placer County:

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

State Clearinghouse Number:

2020029058

Project #:

PLN18-00484/PLN20-00191

Project Title:

TPA Warehouse Minor Use Permit / Design Review Agreement Extension of Time

APN: 473-040-023-000

Project Location:

1770 Booth Road, in an unincorporated area of Roseville, Placer County

Project Applicant/Owner:

Michael Kent Murphy Architect

Project Description:

Second two-year Extension of Time for the TPA Warehouse project to construct two 14,400 square foot warehouses with a storage yard and parking area. This is the second Extension of Time request for this project and would allow the Minor Use Permit to remain valid through May 21, 2026. A Design Review Agreement was approved separately at a staff level on September 30, 2020, and is included in this Extension of Time request. This is the second extension request for the Design Review Agreement, and if the extension is approved it will be extended to run concurrent with the Minor Use Permit entitlement.

Entitlement(s):

Extension of Time, Minor Use Permit and Design Review Agreement

This is to advise that Placer County (Lead Agency or Responsible Agency) has approved the above-described project on November 21, 2024, by the Zoning Administrator and has made the following determination regarding the project:

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation Measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A Statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.
7. California State Department of Fish and Wildlife Fees (SB 1535)
 The project has been found to be exempt and not subject to the provisions of SB 1535.
 \$50 for County processing fees (attach No Effect Determination Form)
 The project is not exempt and is, therefore, subject to the following fees:
 \$2,996.75 (\$2,916.75 Fish and Wildlife plus \$50 County recording fee) for review of a Mitigated Negative Declaration
 \$50 for County recording fees for a project previously approved and paid (attach DFW receipt)

This is to certify that the Mitigated Negative Declaration is available to the General Public online at <https://ca-placercounty.civicplus.com/2826/Negative-Declarations>



Signature _____

Date 11/22/24

Environmental Coordination Services, Placer County

State of California -- Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 02/19)

RECEIPT# 31-200122
STATE CLEARING HOUSE# (if applicable) 2020029058

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY PLACER COUNTY COMMUNITY DEVELOPMENT RESOURCE AGENCY	DATE 05/26/2020
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COUNTY/STATE AGENCY OF FILING
PLACER COUNTY CLERK AUBURN

PROJECT TITLE
TPA WAREHOUSE

PROJECT APPLICANT NAME PLACER COUNTY COMMUNITY DEVELOPMENT RESOURCE AGENCY	PHONE NUMBER 530-745-3132
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PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 190	CITY AUBURN	STATE CA	ZIP CODE 95603
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PROJECT APPLICANT (Check appropriate box):
 Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$ _____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,406.75	\$ <u>2,406.75</u>
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,136.50	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>50.00</u>
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> DFG No Effect Determination (attach)		
<input type="checkbox"/> Other _____		\$ _____

PAYMENT METHOD:
 Cash
 Credit
 Check
 Other: Journal
TOTAL RECEIVED \$2,456.75

SIGNATURE X 	TITLE K. Shufelberger, DEPUTY
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