

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2020029074

Project Title: Sun Lakes Village Specific Plan Amendment No. 5

Lead Agency: City of Banning Contact Person: Adam Rush, M.P.A., AICP
 Mailing Address: 99 E. Ramsey Street Phone: 951-922-3190
 City: Banning Zip: 92220 County: Riverside

Project Location: County: Riverside City/Nearest Community: Banning
 Cross Streets: Sun Lakes Boulevard and Highland Springs Avenue Zip Code: 92220

Longitude/Latitude (degrees, minutes and seconds): 33 ° 55 ' 25 " N / 116 ° 56 ' 31 " W Total Acres: 47

Assessor's Parcel No.: 419-140-057 Section: 12 Twp.: 3S Range: 1W Base: _____

Within 2 Miles: State Hwy #: 79 Waterways: _____
 Airports: _____ Railways: _____ Schools: San Gorgonio Middle School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Amendment

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. 52,065 Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. 37,189 Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. 877,298 Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Vacant/Retail Commercial/Business Park (Specific Plan Overlay) and General Commercial (Specific Plan Overlay)

Project Description: (please use a separate page if necessary)

The Project proposes a Specific Plan Amendment to the Sun Lakes Village North Specific Plan that updates the Specific Plan document to amend the Specific Plan Land Use Plan from Retail Commercial (Auto Dealer) to Business & Warehouse, Office and Professional, and Retail & Service. (See Figure 3-2- Land Use Plan). The Specific Plan is also proposed to be amended to revise the permitted land uses; development standards (including maximum building height, setbacks, open space, landscaping, parking, and signage); design guidelines for development; and administration and implementation provisions. At this time there are no land use development entitlements being sought (i.e. site plan, parcel map, etc.).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

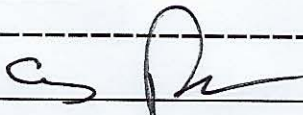
- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>8</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>7 & 8</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>6</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date September 11, 2020 Ending Date October 26, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Romo Planning Group Inc.</u>	Applicant: <u>City of Banning</u>
Address: <u>9431 Haven Avenue, Ste. 232</u>	Address: <u>99 E. Ramsey Street</u>
City/State/Zip: <u>Rancho Cucamonga, CA 91730</u>	City/State/Zip: <u>Banning CA 92220</u>
Contact: <u>Ernest Perea</u>	Phone: <u>951-922-3190</u>
Phone: <u>951-729-5383</u>	

Signature of Lead Agency Representative:  Date: 9-10-20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.