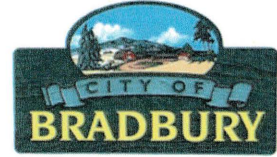

City of Bradbury



UPDATED NOTICE OF SCOPING MEETING

DATE: April 6, 2020

TO: Responsible Agencies, Trustee Agencies, CA Office of Planning and Research and Other Interested Parties

SUBJECT: Updated Notice of Scoping Meeting (Original Notice of Preparation of an Environmental Impact Report and Scoping Meeting sent February 27, 2020)

Project Title: Chadwick Ranch Estates Specific Plan

Project Applicant: Nevis Capital, LLC, C/O TRG Land Inc.

Given the COVID-19 crisis, the City has extended the time to comment on the Notice of Preparation for the Chadwick Ranch Estates Specific Plan Project until April 30, 2020 and has rescheduled a scoping meeting for **April 22, 2020 at 7:00 p.m.** The scoping meeting will be held via GoToWebinar which can be accessed through your computer, tablet, iPad, or smart phone.

Please register for CHADWICK RANCH ESTATES PROJECT PUBLIC SCOPING MEETING on Apr 22, 2020 7:00 PM PDT at:

<https://attendee.gotowebinar.com/register/6464159008046798347>

After registering, you will receive a confirmation email containing information about joining the webinar. At the time of the scoping meeting, click on "join the webinar" from your email.

When you log on, you will have the choice to listen from your computer or from your phone – please note that the screen comes quickly on which to choose so be prepared. The phone call in number will be 1 (562) 247-8422 and the access code is 344-753-755.

You may provide comments and questions via email ahead of the meeting by sending them to Ms. Trayci Nelson, Project Manager at tnelson@CityofBradbury.org. Please include your name, phone number, address and email or that or your agency's contact person in your response. Please include "Chadwick Ranch Estates" in the subject line. Additionally, you will have the opportunity to post questions and comments during this presentation.

The Initial Study and original Notice of Preparation are available for public review on the City's website at: <http://www.cityofbradbury.org/city-services/development-projects/chadwick-project-2>. There will also be a link on the City's website allowing direct registration from there. Detailed instructions will also be included on the City's website.

APR 16 2020
STATE CLEARINGHOUSE