

**DEPARTMENT OF WATER RESOURCES**

1416 NINTH STREET, P.O. BOX 942836  
SACRAMENTO, CA 94236-0001  
(916) 653-5791



MAR 24 2020

Ms. Trayci Nelson  
City of Bradbury  
600 Winston Avenue  
Bradbury, California 91008

MAR 30 2020

Notice of Completion and Environmental Document Transmittal for the Chadwick Ranch Estates  
SCH# 2020020548  
Los Angeles County

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Dear Ms. Nelson:

The Division of Safety of Dams (DSOD) has reviewed the Notice of Preparation for the residential Chadwick Ranch Estates project. This project includes the development of 14 residential lots and 14 non-residential lots, the construction of an access roadway, an onsite circulation system, a water tank, a booster station, debris and water quality basins, and requisite infrastructure.

The project description does not provide enough information to make an accurate jurisdictional determination for the water quality basins and the water tank. Furthermore, it is unclear whether part or all the work will be subject to State jurisdiction for dam safety. Therefore, the City of Bradbury must submit preliminary plans for each of the proposed basins and the water tank so that DSOD can make an accurate jurisdictional determination.

As defined in Sections 6002 and 6003, Division 3, of the California Water Code, dams 25 feet or higher with a storage capacity of more than 15 acre-feet, and dams higher than 6 feet with a storage capacity of 50 acre-feet or more are subject to State jurisdiction. The dam height is the vertical distance measured from the maximum possible water storage level to the downstream toe of the barrier.

If any of the dams are subject to State jurisdiction, a construction application, together with plans, specifications, and the appropriate filing fee, must be filed with DSOD for this project. All dam safety-related issues must be resolved prior to the approval of the application, and the work must be performed under the direction of a Civil Engineer registered in California. Erik Malvick, our Design Engineering Branch Chief, is responsible for the application process and can be reached at (916) 565-7840.

Ms. Nelson  
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If you have any questions or need additional information, you may contact, Area Engineer Ashley Moran at (916) 565-7830 or me at (916) 565-7827.

Sincerely,

A handwritten signature in black ink, appearing to read "Richard Draeger". The signature is fluid and cursive, with a large loop at the end.

Richard Draeger, Southern Regional Engineer  
Field Engineering Branch  
Division of Safety of Dams

cc: Governor's Office of Planning and Research  
State Clearinghouse  
[state.clearinghouse.opr.ca.gov](http://state.clearinghouse.opr.ca.gov)