

### Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH #** 2020039002

**Project Title:** Grocery Outlet - Weaverville

Lead Agency: Trinity County Contact Person: Kim Hunter  
 Mailing Address: PO Box 2819 Phone: (530) 623-1351  
 City: Weaverville Zip: 96093 County: Trinity

**Project Location:** County: Trinity City/Nearest Community: Weaverville  
 Cross Streets: Levee Road & Main Street/SR-299 Zip Code: 96093

Longitude/Latitude (degrees, minutes and seconds): 40 ° 43 ' 35.40" N / 122 ° 55 ' 58.93" W Total Acres: 2.2  
 Assessor's Parcel No.: 002-100-61, -62, -63, & 002-100-42 Section: 7 Twp.: 33N Range: 9W Base: MDBM  
 Within 2 Miles: State Hwy #: SR-299 & SR-3 Waterways: East Weaver Creek, West Weaver Creek, & Weaver Creek  
 Airports: Weaverville Airport Railways: N/A Schools: Weaverville Elementary School, Trinity High School

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_

Governor's Office of Planning & Research

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Lot Line Adjustment/Merger

**MAR 02 2020**

**STATE CLEARINGHOUSE**

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. 20,000 Acres \_\_\_\_\_ Employees 15 - 20  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Educational: \_\_\_\_\_  
 Recreational: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Transportation: Type \_\_\_\_\_  
 Mining: Mineral \_\_\_\_\_  
 Power: Type \_\_\_\_\_ MW  
 Waste Treatment: Type \_\_\_\_\_ MGD  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Greenhouse Gas Emissions

**Present Land Use/Zoning/General Plan Designation:**

Land Use Designation: Commercial (C) Zoning: General Commercial (C-2)

**Project Description:** (please use a separate page if necessary)

The proposed Grocery Outlet project includes the construction of a new 20,000 s.f. grocery store at 1155 Main Street, along the north side of the SR-299 commercial corridor in Weaverville, California. The project includes the development of two driveway entrances, sidewalks, drive aisles, 67 on-site parking spaces, a loading dock, stormwater improvements, landscaping, outdoor lighting, and monument signage. The applicant estimates approximately 15 to 20 individuals will be employed at the proposed grocery store. The proposed project also includes the merger of three parcels and a lot line adjustment with a fourth parcel, to provide a suitable lot area (2.2 acres) for the development of the grocery store.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 2	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 1
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 1	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date March 2nd, 2020 Ending Date April 2nd, 2020

### Lead Agency (Complete if applicable):

Consulting Firm: <u>SHN</u>	Applicant: <u>Best Development Group</u>
Address: <u>1062 G St., Suite I</u>	Address: <u>2580 Sierra Blvd., Suite E</u>
City/State/Zip: <u>Arcata, CA 95521</u>	City/State/Zip: <u>Sacramento, CA 95825</u>
Contact: <u>Garry Rees</u>	Phone: <u>(916) 482-8330</u>
Phone: <u>(707) 822-5785</u>	

Signature of Lead Agency Representative: \_\_\_\_\_

Date: 2/27/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.