

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2020039001

Project Title: Harrison Elementary School Soundwall

Lead Agency: Los Angeles County Public Works Contact Person: Albert Anidi
 Mailing Address: 900 S. Fremont Avenue Phone: 626-458-5199
 City: Alhambra, CA Zip: 91803 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: City Terrace
 Cross Streets: City Terrace Drive and Marengo Street Zip Code: 90063
 Longitude/Latitude (degrees, minutes and seconds): 34 ° 03 ' 17.37 " N / 118 ° 19 ' 19.12 " W Total Acres: 0.0168
 Assessor's Parcel No.: 5229-019-908 Section: 25 Twp.: 01S Range: 13W Base: San Bernardino
 Within 2 Miles: State Hwy #: Interstate 10 Waterways: N/A
 Airports: N/A Railways: N/A Schools: Harrison Elementary School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: Recirculation FONSI

Governor's Office of Planning & Research
 SEP 18 2020

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Soundwall

STATE CLEARINGHOUSE

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: 630-foot long soundwall comprised of rigid & non-permanent noise barriers

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Northern property line of Harrison Elementary School/IT (Institutional) Special Purpose Zone/P (Public Use and Semi Public)

Project Description: (please use a separate page if necessary)

The soundwall would be constructed at the School's north property line adjacent to the sidewalk on the south side of Marengo Street. Accounting for the gaps in the barriers, the proposed soundwall would be approximately 630 feet in length and consist of a combination of rigid soundwalls (i.e., masonry, or other solid barrier system such as post-and-panel) and somewhat less permanent and massive noise barriers (i.e., flexible, mountable sound "blankets" or matts). The soundwall would range in height from approximately 6 foot 7 inches to 7 foot 11 inches (for the mountable noise barriers) to approximately 15 foot 5 inches (for the rigid soundwalls) above local ground. The only exception is at the easternmost rigid soundwall. This portion would vary in height, because it would be constructed underneath the overhead pedestrian bridge.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date September 21, 2020 Ending Date October 20, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Ericsson-Grant, Inc.</u>	Applicant: <u>Los Angeles County Public Works</u>
Address: <u>315 South Coast Highway 101, Suite U277</u>	Address: <u>900 S. Fremont Avenue</u>
City/State/Zip: <u>Encinitas, CA 92024</u>	City/State/Zip: <u>Alhambra, CA 91803</u>
Contact: <u>Kevin Grant, Managing Principal</u>	Phone: <u>626-458-5100</u>
Phone: <u>858-353-7073</u>	

Signature of Lead Agency Representative: *Albert E. Anidi* Date: 9/14/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.