

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

County Clerk
County of: Sacramento
Address: 720 F Street Sacramento CA, 95814.

From:

Public Agency: Citrus Heights Water District
Address: 6230 Sylvan Road Citrus Heights, CA 95611-0286

Contact: Brian Hensley bhensley@chwd.org
Phone: 916-735-7730

Lead Agency (if different from above):

ENDORSED SACRAMENTO COUNTY

Address: APR 22 2020

Contact: DONNA ALFRED, CLERK/RECORDER
Phone: BY [Signature] DEPUTY

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2020039014

Project Title: Highland Avenue Well Project

Project Applicant: Citrus Heights Water District

Project Location (include county): Highland Avenue/Sunrise Boulevard, Sacramento County, CA

Project Description:

The proposed project consists of the construction and operation of a municipal water supply well and pump station within the service area of the CHWD. The project will consist of three phases: 1) construction of the well and testing 2) construction of the pumping plant, and 3) long-term operation of the well for water supply.

This is to advise that the Citrus Heights Water District has approved the above (Lead Agency or Responsible Agency)

described project on April 15, 2020 and has made the following determinations regarding the above described project.

- 1. The project [ ] will [X] will not have a significant effect on the environment.
2. [ ] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [X] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were [ ] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [X] was [ ] was not adopted for this project.
5. A statement of Overriding Considerations [ ] was [X] was not adopted for this project.
6. Findings [ ] were [X] were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Citrus Heights Water District, address above

Signature (Public Agency): [Signature] Title: Water Resources Supervisor

Date: 4/16/2020 Date Received for filing at OPR:

Governor's Office of Planning & Research

APR 22 2020



State of California - Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

RECEIPT NUMBER: — —
STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
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COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
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PROJECT TITLE

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PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER ( )
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PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
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**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,136.50	\$ _____

Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input type="checkbox"/> County documentary handling fee		\$ _____
<input type="checkbox"/> Other		\$ _____

**PAYMENT METHOD:**

Cash   
  Credit   
  Check   
  Other   
   
 **TOTAL RECEIVED**   
 \$ \_\_\_\_\_

SIGNATURE  <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE
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