

E202110000286

Notice of Determination

Appendix D

To:
Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814
County Clerk
County of: Fresno
Address: 2220 Tulare Street
Fresno, CA 93721

From:
Public Agency: State Center Community College
Address: 1171 Fulton Street
Fresno, CA 93721
Contact: Shannon Robertson
Phone: (559) 243-7192
Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21100 or 21152 of the Public Resources Code.

FILED

State Clearinghouse Number (if submitted to State Clearinghouse): 2020039018

JAN 11 2024

TIME 3:55pm

Project Title: Addendum to First Responders Campus Project EIR

Project Applicant: State Center Community College District

FRESNO COUNTY CLERK
By Cyan Edmister DEPUTY

Project Location (include county): North side of E. North Ave, west of S. Willow Ave, Fresno County

Project Description:

Relocation and consolidation of the Ranchers Cotton 115 kV PG&E transmission line circuit to accommodate the planned widening of E. North Avenue adjacent to the First Responders campus.

This is to advise that the State Center Community College District has approved the above (Lead Agency or Responsible Agency)

described project on January 9, 2024 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

SCCCD District Operations Office, 1171 Fulton Street, Sixth Floor, Fresno, CA 93721

Signature (Public Agency): Title: C.Miktarian/Vice Chancellor, Ops

Date: January 10, 2024 Date Received for filing at OPR:



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER:
E202110000286
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY STATE CENTER COMMUNITY COLLEGE DISTRICT	LEAD AGENCY EMAIL	DATE 11/04/2021
COUNTY/STATE AGENCY OF FILING FRESNO COUNTY	DOCUMENT NUMBER E202110000286	
PROJECT TITLE FIRST RESPONDERS CAMPUS PROJECT		

PROJECT APPLICANT NAME STATE CENTER COMMUNITY COLLEGE	PROJECT APPLICANT EMAIL	PHONE NUMBER (559) 243-7191
PROJECT APPLICANT ADDRESS 1171 FULTON ST	CITY FRESNO	STATE CA
		ZIP CODE 93721

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	<u>0.00</u>
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u>0.00</u>

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE <i>Cyan Edmisten</i> X Cyan Edmisten	AGENCY OF FILING PRINTED NAME AND TITLE Cyan Edmisten Deputy Clerk
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County of Fresno
Clerk's Office
James A. Kus

Elections Department
(559) 600-8683

Clerk Services Department
(559) 600-2575

Finalization 2024000739
1/11/2024 03:55 PM
CCR572471 Cedmisten

Description	Fee
EIR Administrative Fee	
Time Recorded: 3:55 PM	
Recording Fee:	\$50.00
Total Amount Due	\$50.00
Total Paid	
Credit Card #257562507	\$50.00
Amount Due	\$0.00

E202110000286

THANK YOU
PLEASE KEEP FOR REFERENCE

Notice of Determination

E702110000280

Appendix D

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

County Clerk
County of: Fresno
Address: 2220 Tulare Street Fresno, CA 93721

From:

Public Agency: State Center Community College
Address: 1171 Fulton Street Fresno, CA 93721
Contact: George Cummings
Phone: (559) 243-7191

Lead Agency (if different from above):
Address:
Contact:
Phone:

FILED
NOV 04 2021
TIME 12:28

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

FRESNO COUNTY CLERK
Jessica Munoz DEPUTY

State Clearinghouse Number (if submitted to State Clearinghouse): 2020039018

Project Title: First Responders Campus Project

Project Applicant: State Center Community College District

Project Location (include county): NW corner of Willow Avenue and North Avenue, Fresno County

Project Description:

See attached project description.

This is to advise that the State Center Community College District has approved the above (Lead Agency or Responsible Agency)

described project on November 2, 2021 and has made the following determinations regarding the above described project.

- 1. The project will have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

SCCCD District Operations Office, 1171 Fulton Street, Sixth Floor, Fresno, CA 93721

Signature (Public Agency) Title: Vice Chancellor, Operations

Date: November 2, 2021 Date Received for filing at OPR:

Christine D. Mikitarian
Vice Chancellor, Operations
State Center Community College District

Attachment to Notice of Determination: Project Description

E202110000286

**State Center Community College District
First Responders Campus Project (SCH#: 2020039018)**

Project Location and Description:

State Center Community College District's proposed First Responders Campus Project consists of developing and operating new facilities to provide instruction and training for police, fire, corrections, EMT and paramedic programs at a single special-purpose campus. The project is located on the western 20.0 acres a 39.21-acre parcel situated at the northwest corner of Willow and North Avenues in Fresno County. The project includes eventual annexation to the City of Fresno and buildout and installation of public utilities infrastructure necessary for the project's operation.

Facilities planned as part of the project include approximately 61,600 square feet of academic building space and approximately 116,300 square feet of space for specialized site facilities. The academic buildings consist of single-story modular structures which would house facilities such as classrooms, breakout rooms, conference rooms, administrative offices, restrooms, lounges, locker rooms, and storage space. The specialized site facilities include a scenario village, physical training areas (including a running track and turfed recreation areas), a 38-foot-tall portable burn tower structure, a burn box, a grinder pad, a driving pad, maintenance/facilities yard, and vehicle storage. The campus would also include asphalt-paved parking areas, landscaping, and an onsite stormwater retention pond.

The campus is planned to accommodate up to approximately 270 students at one time and be staffed by up to 50 employees, including administrators, faculty, and support staff. Operational hours would range from 4:00 am to 10:00 pm on weekdays throughout the year, with most activity on the campus taking place during morning and afternoon hours and more limited activities occurring during evenings and weekends. If approved, the project is expected to begin construction in early 2022 and begin operating in late 2023.



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER:
E202110000286
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
STATE CENTER COMMUNITY COLLEGE DISTRICT		11/04/2021
COUNTY/STATE AGENCY OF FILING		DOCUMENT NUMBER
FRESNO COUNTY		E202110000286
PROJECT TITLE		
FIRST RESPONDERS CAMPUS PROJECT		

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
STATE CENTER COMMUNITY COLLEGE		(559) 243-7191
PROJECT APPLICANT ADDRESS	CITY	STATE
1171 FULTON ST	FRESNO	CA
		ZIP CODE
		93721

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$	<u>3,445.25</u>
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,480.25	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u>0.00</u>

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other 55-0470502

TOTAL RECEIVED \$ 3,495.25

SIGNATURE *Jessica Munoz*
 X Jessica Munoz

AGENCY OF FILING PRINTED NAME AND TITLE
 Jessica Munoz Deputy Clerk

County of Fresno
Clerk's Office
James A. Kus

Elections Department
(559) 600-8683

Clerk Services Department
(559) 600-2575

Finalization 2021022468
11/4/2021 12:27 PM
CCR572471 jmunoz

Description	Fee
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EIR - Filing EIR

Time Recorded: 12:27 PM
Recording Fee: \$3,445.25

Total Amount Due \$3,445.25

Total Paid

Check Tendered \$3,445.2
#55-0470502

Amount Due \$0.00

THANK YOU
PLEASE KEEP FOR REFERENCE

County of Fresno
Clerk's Office
James A. Kus

Elections Department
(559) 600-8683

Clerk Services Department
(559) 600-2575

Finalization 2021022469
11/4/2021 12:28 PM
CCR572471 jmunoz

Description	Fee
EIR Administrative Fee	
Time Recorded: 12:28 PM	
Recording Fee:	\$50.00
Total Amount Due	\$50.00
Total Paid	
Check Tendered	\$50.00
#55-0470502	
Amount Due	\$0.00

THANK YOU
PLEASE KEEP FOR REFERENCE