

Notice of Completion & Environmental Document Transmittal

SCH # _____

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Moreno Valley Comprehensive General Plan Update, Housing Element Update, and Climate Action PlanLead Agency: City of Moreno ValleyContact Person: Chris OrmsbyMailing Address: 14177 Frederick StreetPhone: (951) 413-3229City: Moreno ValleyZip: 92553County: Riverside**Project Location:** County: Riverside City/Nearest Community: Moreno ValleyCross Streets: Numerous streets in City and SOI Zip Code: NumerousLongitude/Latitude (degrees, minutes and seconds): _____° _____' _____" N/ _____° _____' _____" W Total Acres: 42,917Assessor's Parcel No. Numerous parcels in City and SOI Section: _____ Twp. _____ Range: _____ Base: _____Within 2 Miles: State Hwy #: SR-60 and I-215 Waterways: Lake PerrisAirports: March Air Reserve Base Railways: Perris Valley Metro Schools: _____**Document Type:**

CEQA: ☒ NOP ☐ Draft EIR NEPA: ☐ NOI ☐ Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH #) _____ ☐ Draft EIS ☐ Other: _____
☐ Mit Neg Dec ☐ Other _____ ☐ FONSI

Governor's Office of Planning & Research

MAR 09 2020

STATE CLEARINGHOUSE

Local Action Type:

☒ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other: _____

Development Type:

☐ Residential: Units _____ Acres _____ ☐ Transportation: Type _____
☐ Office: Sq. ft. _____ Acres _____ Employees _____ ☐ Mining: Mineral _____
☐ Commercial: Sq. ft. _____ Acres _____ Employees _____ ☐ Power: Type _____ Watts _____
☐ Industrial: Sq. ft. _____ Acres _____ Employees _____ ☐ Waste Treatment: Type _____ MGD _____
☐ Educational: _____ ☐ Hazardous Waste: Type _____
☐ Recreational: _____ ☒ Other: General Plan Update
☐ Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Floodplain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater
☒ Archaeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other _____

Present Land Use/Zoning/General Plan Designation

Various General Plan land use designations and zoning classifications in City and SOI.

Project Description: (please use a separate page if necessary)

The City of Moreno Valley is updating its General Plan and Housing Element and preparing a Climate Action Plan.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document), please fill in.

Revised 2010

Reviewing Agencies Checklist**continued**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X."

If you have already sent your document to the agency, please denote that with an "S."

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Highway Patrol	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # _____	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Food Protection Board	<input type="checkbox"/> Resources Recycling & Recovery, Department of
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower Los Angeles Rivers & Mtns Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input checked="" type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry & Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	
<input checked="" type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other _____
<input checked="" type="checkbox"/> Native American Heritage Commission	<input type="checkbox"/> Other _____

Local Public Review Period (to be filled in by lead agency)Starting Date March 9, 2020Ending Date April 9, 2020**Lead Agency** (complete if applicable):Consulting Firm: RECON Environmental, Inc.Address: 11927 Fifth AvenueCity/State/Zip: San Diego, CA 92101Contact: Nick LarkinPhone: (619) 308-9333Applicant: City of Moreno ValleyAddress: 14177 Frederick StreetCity/State/Zip: Moreno Valley, CA 92553Phone: (951) 413-3229Signature of Lead Agency Representative: Chin Pransley, AICP Senior Planner Date 3/6/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.