

AUG 14 2024

MELISSA WILK, County Clerk  
Deputy

# \*ENVIRONMENTAL DECLARATION

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

## LEAD AGENCY NAME AND ADDRESS

## FOR COUNTY CLERK USE ONLY

City of Union City  
34009 Alvarado-Niles Rd  
Union City, CA 94587

State of California - Department of Fish and Wildlife



### 2024 ENVIRONMENTAL DOCUMENTATION CASH RECEIPT

DFW 753.5a (REV. 01/01/24) F

Print StartOver Save

AC R

ALAMEDA COUNTY CLERK-RECORDER  
1106 MADISON STREET  
OAKLAND, CA 94607  
(510) 272-6362

PT NUMBER:

08/14/2024-317

CLEARINGHOUSE NUMBER (If applicable)

039032

SEE INSTRUCTIONS ON REVERSE. TYPE

LEAD AGENCY

CITY OF UNION CITY

COUNTY/STATE AGENCY OF FILING

ALAMEDA

PROJECT TITLE

STATION EAST RESIDENTIAL  
AGREEMENT

PROJECT APPLICANT NAME

CARMELA CAMPBELL

PROJECT APPLICANT ADDRESS

34009 ALVARADO-NILES ROAD

PROJECT APPLICANT (Check appropriate box)

Local Public Agency  School District

ISSUED TO: CITY OF UNION CITY

RECEIPT # 3651123  
DATE 08/14/2024 04:08:48 PM

SERVICE PGS QTY FEE

CASHIERING HANDLING FEE 1 1 50.00

Total Amount Due \$50.00

CREDIT/DEBIT 040519 50.00

Total Amount Paid \$50.00

MELISSA WILK  
County Clerk-Recorder  
Deputy: Angelina M

DATE

08/14/2024

DOCUMENT NUMBER

24 - 317

NT TO DEVELOPMENT

PHONE NUMBER

(510) 675-5316

ZIP CODE

94587

Agency

Private Entity

### CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR)
- Mitigated/Negative Declaration (MND)(ND)
- Certified Regulatory Program (CRP) document - payment due directly to CDFW

- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

### PAYMENT METHOD:

- Cash
- Credit
- Check
- Other

TOTAL RECEIVED \$ 50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

A. MORAN, DEPUTY CLERK

AUG 14 2024

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(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

MELISSA WILK, County Clerk  
By Deputy

LEAD AGENCY NAME AND ADDRESS

FOR COUNTY CLERK USE ONLY

City of Union City  
34009 Alvarado-Niles Rd  
Union City, CA 94587

FILE NO: \_\_\_\_\_

24-317

**CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:**

(PLEASE MARK ONLY ONE CLASSIFICATION)

**1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION**

A - STATUTORILY OR CATEGORICALLY EXEMPT

\$ 50.00 - COUNTY CLERK HANDLING FEE

**2. NOTICE OF DETERMINATION (NOD)**

A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)

\$ 2,916.75 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

B - ENVIRONMENTAL IMPACT REPORT (EIR)

\$ 4,051.25 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

**3. OTHER:** \_\_\_\_\_

\*\*\*A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.\*\*\*

**BY MAIL FILINGS:**

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND TWO (2) SELF-ADDRESSED ENVELOPES.

**IN PERSON FILINGS:**

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND ONE (1) SELF-ADDRESSED ENVELOPES.

**ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.**

FEES ARE EFFECTIVE JANUARY 1, 2024

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK

# Notice of Determination

Appendix D

**To:**

Office of Planning and Research  
 U.S. Mail: \_\_\_\_\_ Street Address: \_\_\_\_\_  
 P.O. Box 3044 1400 Tenth St., Rm 113  
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk  
 County of: Alameda  
 Address: 1106 Madison Street  
Oakland, CA 94607

**From:**

Public Agency: City of Union City  
 Address: 34009 Alvarado-Niles Road  
Union City, CA 94587

Contact: Carmela Campbell  
 Phone: 510-675-5316

Lead Agency (if different from above): \_\_\_\_\_

Address: \_\_\_\_\_

Contact: \_\_\_\_\_  
 Phone: \_\_\_\_\_

**ENDORSED  
 FILED  
 ALAMEDA COUNTY**  
 AUG 14 2024  
 By MELISSA WILK, County Clerk Deputy

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2020039032

Project Title: Station East Residential/Mixed Use Project-2nd Amendment to Development Agreement

Project Applicant: Kevin Fryer, Integral Communities

Project Location (include county): Decoto Road and Seventh Street, Union City, Alameda County

**Project Description:**

The Second Amendment to the Station East Development Agreement is a subsequent approval for the Station East project, a mixed use development on 26.5 acres. The Second Amendment to the Development Agreement includes a reduction in the number of units from 874 to 811 dwelling units, changes in lotting patterns, and other minor amendments.

This is to advise that the City Council has approved the above  
 Lead Agency or  Responsible Agency

described project on August 13, 2024 and has made the following determinations regarding the above  
 (date)  
 described project.

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

34009 Alvarado-Niles Rd, Union City, CA 94587 & https://www.unioncity.org/347/Planning-Documents

Signature (Public Agency): Carmela Campbell Title: ECD Director

Date: 8/14/24 Date Received for filing at OPR: \_\_\_\_\_