



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 59 — 10/30/2020 — 140
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2020039034

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Caltrans	LEAD AGENCY EMAIL	DATE 10/30/2020
COUNTY/STATE AGENCY OF FILING OPR/SCH		DOCUMENT NUMBER

PROJECT TITLE

SR-79 Construct Shoulders and Rumble Strips Project

PROJECT APPLICANT NAME Caltrans District 8	PROJECT APPLICANT EMAIL renetta.cloud@dot.ca.gov	PHONE NUMBER (909) 383-6323
PROJECT APPLICANT ADDRESS 464 W. 4th Street	CITY San Bernardino	STATE CA
		ZIP CODE 92410

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-----------------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,343.25 | \$ | <u>0.00</u> |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,406.75 | \$ | <u>2,406.75</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,136.50 | \$ | <u>0.00</u> |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u> |
| <input type="checkbox"/> County documentary handling fee | | \$ | <u> </u> |
| <input type="checkbox"/> Other | | \$ | <u> </u> |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
TOTAL RECEIVED
 \$ 2,406.75

SIGNATURE x Meng Heu Digitally signed by Meng Heu Date: 2020.10.30 13:41:51 -07'00'	AGENCY OF FILING PRINTED NAME AND TITLE State Clearinghouse
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