

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2020039038

Project Title: Moreno Valley Trade Center

Lead Agency: City of Moreno Valley

Contact Person: Gabriel Diaz

Mailing Address: 14177 Frederick Street

Phone: (951) 413-3226

City: Moreno Valley

Zip: 92552

County: Riverside

Project Location: County: Riverside

City/Nearest Community: Moreno Valley

Cross Streets: Eucalyptus Avenue/Redlands Avenue

Zip Code: 92555

Longitude/Latitude (degrees, minutes and seconds): 33 ° 56 ' 02 " N / 117 ° 09 ' 40 " W Total Acres: 71.65

Assessor's Parcel No.: See below

Section: 2

Twp.: 3S

Range: 3W

Base: San. Bem.

Within 2 Miles: State Hwy #: SR-60

Waterways: n/a

Airports: n/a

Railways: n/a

Schools: MoVal Unified

Document Type:

CEQA: NOP

Draft EIR

NEPA: NOI

Other: Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.) _____

Draft EIS

Other: _____

Mit Neg Dec

Other: _____

FONSI

Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other: _____

Development Type:

Residential: Units _____ Acres _____

Transportation: Type _____

Office: Sq.ft. _____ Acres _____

Employees _____

Mining: Mineral _____

Commercial: Sq.ft. _____ Acres _____

Employees _____

Power: Type _____ MW _____

Industrial: Sq.ft. 1.3m Acres 71.65

Employees _____

Waste Treatment: Type _____ MGD _____

Educational: _____

Hazardous Waste: Type _____

Recreational: _____

Water Facilities: Type _____ MGD _____

Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Other: _____

Present Land Use/Zoning/General Plan Designation:

Land Use: Plant nursery and vacant; Zoning: Residential Agriculture, 2 du/ac (RA2) and Primary Animal Keeping Overlay Zone (PAKO); General Plan: Residential (R2)

Project Description: *(please use a separate page if necessary)*

Assessor Parcel Numbers: 488-340-002 through -012

The Project involves legislative actions to change the permitted General Plan Land Use on the 71.85-acre (net) Project site from residential to light industrial. Project also would involve the construction and operation of a industrial building with approximately 1,328,853 square feet of floor area. In addition to construction of the proposed building, physical improvements to the Project site would include surface parking areas, vehicle drive aisles, landscaping, water quality/detention basin, utility infrastructure, exterior lighting, walls, fencing and signage.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>8</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>8</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>6</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date May 24, 2021 Ending Date July 8, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>T&B Planning, Inc.</u>	Applicant: _____
Address: <u>3200 El Camino Real, Suite 100</u>	Address: _____
City/State/Zip: <u>Irvine, California 92602</u>	City/State/Zip: _____
Contact: <u>Tracy Zinn</u>	Phone: _____
Phone: <u>(714) 505-6360 x 350</u>	

Signature of Lead Agency Representative: *Gabriel Diaz* Date: 5/24/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.