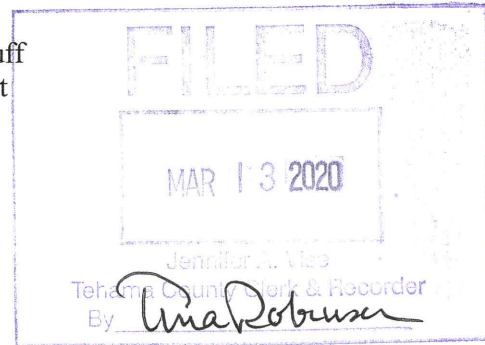


### NOTICE OF EXEMPTION

**To:** Office of Planning and Research  
P.O. Box 3044  
Sacramento, CA 95812-3044

**From:** City of Red Bluff  
555 Main Street  
Red Bluff, CA



**County Clerk**  
County of Tehama  
633 Washington Street #12  
Red Bluff, CA 96080

**Project Title:** Gurnsey Ave. Mutual Water Company Consolidation Planning Project

**Project Location - Specific:**

The project is located in the City of Red Bluff, Tehama County, CA. The project is located south of Belle Mill Rd., east of Gurnsey Ave., and north of State Highway 36. The approximate center of the Project area is located at Latitude 40°11'07.99"N, Longitude 122°12'56.47"W.

**Project Location - City:** Red Bluff

**Project Location - County:** Tehama

**Description of Nature, Purpose, and Beneficiaries of Project:**

The Project is the extension of the City's existing water supply system to provide water to twenty-five individuals through thirteen new service connections. Service will be provided via an existing twelve-inch waterline in Belle Mill Rd. and an existing eight-inch waterline in Gurnsey Ave. The affected properties were previously provided potable water via an existing well, which has been out-of-service since 2015. The existing well that previously provided service was taken out-of-service as the water being produced did not meet State water quality standards (potable water). In addition of the new water lines, meters and fire hydrant, the subject well will be abandoned.

New project construction will involve the installation of a new six-inch waterline from Gurnsey Ave. to the approximate location of the abandoned well to be located within the profile of the existing aggregate base property access road. Water will be supplied to each property via thirteen new domestic service connections/meters. In addition, a new fire hydrant will be constructed where the abandoned well is to be removed to enhance fire/life safety in the neighborhood.

**Name of Public Agency Approving Project:** City of Red Bluff, CA

Governor's Office of Planning & Research

**Name of Person or Agency Carrying Out Project:** City of Red Bluff, CA

**Exempt Status:**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3) 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption (type and section number); Section 15303(d) New Construction or Conversion of Small Structures; and, Section 15061 (b)(3) Common Sense Exemption.
- Statutory Exemption (state code number): \_\_\_\_\_

MAR 16 2020

STATE CLEARINGHOUSE

**Reason why project is exempt:**

The City of Red Bluff City Council has determined that this Project is exempt from CEQA. The Project consists of construction and location of limited numbers of new, small facilities, which in this instance specifically includes a water main, service connections, and fire hydrant. This activity is categorically exempt under Section 15303(d). Under Section 15303(d), street improvements of reasonable length to serve such construction are permissible. In addition, the Project is exempt under Section 15061 (b)(3), the "Common Sense" Exemption, as it can be seen with certainty there is no possibility the Project will have a significant impact on the environment as there will be no removal of mature trees, no ground-disturbing activity in a previously undisturbed area, and, no

operational or long-term cumulative or project-specific impacts. The Project will provide an enhancement to the safety and wellness of residents due to the ability to receive safe, clean potable water and fire/life safety will be enhanced by the installation of the new fire hydrant and the presence of a pressurized water system for fire suppression.


**Lead Agency:** City of Red Bluff

**Contact:** Robin Kampmann

**Phone:** (530) 527-2605 ext. 3055

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature:  Title: Public Works Director Date: 3/12/2020

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR: \_\_\_\_\_



State of California - Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

**Print**      **StartOver**      **Finalize&Email**

RECEIPT NUMBER:  
 52 — 3/13/2020 — 161  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF RED BLUFF	LEAD AGENCY EMAIL	DATE 3/13/2020
COUNTY/STATE AGENCY OF FILING Tehama	DOCUMENT NUMBER 161	

PROJECT TITLE

**GURNSEY AVE NUTUAL WATER COMP CONSOLIDATION PLANNING PROJECT**

PROJECT APPLICANT NAME CITY OF RED BLUFF	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 2605X3055
PROJECT APPLICANT ADDRESS 555 MAIN STREET	CITY RED BLUFF	STATE CA
		ZIP CODE 96080

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency     
  School District     
  Other Special District     
  State Agency     
  Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,343.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,406.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,136.50 | \$ | 0.00 |
| <br>  |            |    |      |
| <input checked="" type="checkbox"/> Exempt from fee   |            |    |      |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)                                    |            |    |      |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                      |            |    |      |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)           |            |    |      |

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

**PAYMENT METHOD:**

- Cash     Credit     Check     Other     
 TOTAL RECEIVED    \$      50.00

SIGNATURE X <i>Tina Robinson</i>	AGENCY OF FILING PRINTED NAME AND TITLE TINA ROBINSON, DEPUTY COUNTY CLERK
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