

RECEIVED WITH FEE
RECEIPT # 15142711

2020030504

FILED
KERN COUNTY

COPY

MAR 04 2020

MARY B. BEDARD
AUDITOR CONTROLLER-COUNTY CLERK
BY MB DEPUTY

NOTICE OF EXEMPTION

TO: X County Clerk, County of Kern
County Administrative Center
1115 Truxtun Avenue, 1st Floor
Bakersfield, CA 93301

FROM: City of Shafter
336 Pacific Avenue
Shafter, California 93263

X Office of Planning and Research
1400 Tenth Street
Sacramento, CA 95814

1. Project Title: City of Shafter Mannel Park Enhancement Project.
2. Project: The City of Shafter is proposing the following enhancements for Mannel Park: 1.) enhance public picnic and gathering areas in the park, 2.) convert one area to a dog park, and 3.) replace the existing park irrigation system for improved water use efficiency. The enhancements to public picnic and gathering areas include adding covered canopies for shade, designated areas for water and electrical service, new benches and tables secured to concrete pads, and grills. The dog park is intended to meet public demand for this type of activity area. The new irrigation system will improve water efficiency for the park and enhance the health and appearance of park grass and trees.
3. Project Location: City of Shafter, County of Kern
4. Name of Public Agency approving project: City of Shafter
5. Name of Person or Agency carrying out project: City of Shafter
6. Exempt status: 14 CCR §15301(c)
7. Reason why project was exempt:

The Mannel Park Enhancement project is exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15301(c) of the CEQA Guidelines in that the City is only proposing minor alterations and additions to the park. The minor alterations and additions do not expand or change the use of the park.

8. Contact Person: Wayne Clausen, Planning Director (661) 746-5002

Signature: Wayne Clausen Date: 2/26/2020 Title: Planning Director
Governor's Office of Planning & Research

MAR 12 2020

STATE CLEARINGHOUSE

Notice of Environmental Document
Posted by County Clerk on 3/4/2020
and for 30 days thereafter, Pursuant to
Section 21152(C), Public Resources Code

110359



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 12/01/19) Previously DFG 753.5a

RECEIPT NUMBER:
 15 — 03052020 — 15142711
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SHAFTER	LEAD AGENCY EMAIL	DATE 3/5/2020
COUNTY/STATE AGENCY OF FILING Kern	DOCUMENT NUMBER 16359	

PROJECT TITLE
 CITY OF SHAFTER MANNEL PARK ENHANCMENT PROJECT

PROJECT APPLICANT NAME CITY OF SHAFTER	PROJECT APPLICANT EMAIL	PHONE NUMBER (661) 746-5002
PROJECT APPLICANT ADDRESS 336 PACIFIC AVENUE	CITY SHAFTER	STATE CA
		ZIP CODE 93263

PROJECT APPLICANT (check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,136.50	\$	0.00

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other _____		\$	

PAYMENT METHOD:

Cash
 Credit
 Check
 Other
 TOTAL RECEIVED
 \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE R. ROBERTS-MARTIN, KERN COUNTY CLERK, FSS
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