

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2020039054**

**Project Title:** Agromin-Limoneira Commercial Organics Processing Operation

Lead Agency: County of Ventura Contact Person: John Oquendo  
 Mailing Address: 800 S Victoria Avenue, #L1740 Phone: (805) 654-3588  
 City: Ventura Zip: 93009 County: Ventura

**Project Location:** County: Ventura City/Nearest Community: Santa Paula  
 Cross Streets: Edwards Ranch Road south of State Route 126 Zip Code: 93060

Longitude/Latitude (degrees, minutes and seconds): 34 ° 17 ' 59.34" N / 119 ° 7 ' 18.04" W Total Acres: 70

Assessor's Parcel No.: 090-0-180-085 Section: 32 Twp.: 03N Range: 21W Base: SB  
 Within 2 Miles: State Hwy #: 126 Waterways: Santa Clara River, Ellsworth Barranca, Todd Barranca  
 Airports: N/A Railways: Southern Pacific RR Schools: Briggs SD, Ventura USD

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Code amendment

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Other: 230,779 sf, 37-employee Compost Material Handling Facility  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: energy

**Present Land Use/Zoning/General Plan Designation:**

General Plan: Agricultural/ Zoning: Agricultural Exclusive Zone

**Project Description:** (please use a separate page if necessary)

The Applicant requests a Conditional Use Permit (CUP) and NCZO Text Amendment to permit the expansion of an existing 15-acre agricultural organics processing facility to a new 70-acre commercial organics processing operation that would process food and green material delivered to the site and package for sale mulch, compost, and wood chip materials. The proposed Project would utilize a combination of open windrows, Covered Aerated Static Piles (CASPs), and Anaerobic Digestion (AD) systems to process organic materials into saleable compost and mulch products. The NCZO Text Amendment proposes to amend Section 8107-36.4.1(a), Standards Relating to Organics Processing Operations (Includes Biosolids, Composting, Vermicomposting, and Chipping and Grinding).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board                          | <input checked="" type="checkbox"/> Office of Historic Preservation                 |
| <input type="checkbox"/> Boating & Waterways, Department of           | <input type="checkbox"/> Office of Public School Construction                       |
| <input type="checkbox"/> California Emergency Management Agency       | <input checked="" type="checkbox"/> Parks & Recreation, Department of               |
| <input type="checkbox"/> California Highway Patrol                    | <input type="checkbox"/> Pesticide Regulation, Department of                        |
| <input checked="" type="checkbox"/> Caltrans District # 7             | <input type="checkbox"/> Public Utilities Commission                                |
| <input type="checkbox"/> Caltrans Division of Aeronautics             | <input checked="" type="checkbox"/> Regional WQCB # 4                               |
| <input type="checkbox"/> Caltrans Planning                            | <input type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Central Valley Flood Protection Board        | <input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy           | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                  |
| <input type="checkbox"/> Coastal Commission                           | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy        |
| <input type="checkbox"/> Colorado River Board                         | <input type="checkbox"/> San Joaquin River Conservancy                              |
| <input type="checkbox"/> Conservation, Department of                  | <input type="checkbox"/> Santa Monica Mtns. Conservancy                             |
| <input type="checkbox"/> Corrections, Department of                   | <input type="checkbox"/> State Lands Commission                                     |
| <input type="checkbox"/> Delta Protection Commission                  | <input type="checkbox"/> SWRCB: Clean Water Grants                                  |
| <input type="checkbox"/> Education, Department of                     | <input type="checkbox"/> SWRCB: Water Quality                                       |
| <input type="checkbox"/> Energy Commission                            | <input type="checkbox"/> SWRCB: Water Rights  |
| <input checked="" type="checkbox"/> Fish & Game Region # 5            | <input type="checkbox"/> Tahoe Regional Planning Agency                             |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of                    |
| <input type="checkbox"/> Forestry and Fire Protection, Department of  | <input checked="" type="checkbox"/> Water Resources, Department of                  |
| <input type="checkbox"/> General Services, Department of              | <input type="checkbox"/> Other: _____   |
| <input type="checkbox"/> Health Services, Department of               | <input type="checkbox"/> Other: _____   |
| <input type="checkbox"/> Housing & Community Development              |   |
| <input type="checkbox"/> Native American Heritage Commission          |   |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date October 19, 2021 Ending Date December 3, 2021

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Rincon Consultants, Inc.</u>	Applicant: <u>CalWood, Inc (dba Agromin), c/o Bill Camarillo</u>
Address: <u>180 North Ashwood Avenue</u>	Address: <u>201 Kinetic Drive</u>
City/State/Zip: <u>Ventura, CA 93003</u>	City/State/Zip: <u>Oxnard, California 93030</u>
Contact: <u>Gregory Martin, AICP</u>	Phone: _____
Phone: <u>(805) 644-4455</u>	

Signature of Lead Agency Representative:  Date: 10/14/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.