



COUNTY of VENTURA

RESOURCE MANAGEMENT AGENCY
DAVE WARD, AICP
Planning Director

NOTICE OF DETERMINATION

TO: **County Clerk**
County of Ventura
800 South Victoria Ave., L#1210
Ventura, CA 93009

FROM: **County of Ventura**
Resource Management Agency
(RMA), Planning Division
800 South Victoria Ave., L#1740
Ventura, CA 93009

Office of Planning and Research
1440 Tenth Street, Room 121
Sacramento, CA 95814

POSTED
FEB 19 2022
MARK A. LUNN
Ventura County Clerk and Recorder
By: _____, Deputy

SUBJECT: Filing of a Notice of Determination in compliance with Section 21152 of the Public Resources Code.

PROJECT TITLE AND CASE NO.: Agromin Limoneira Commercial Organics Processing Operation Case No. PL17-0154

STATE CLEARINGHOUSE NO.: 2020039054

PROJECT APPLICANT: CalWood, Inc. (dba Agromin), 201 Kinetic Drive, Oxnard, CA 93030, (805) 485-9200

CONTACT PERSON: John Oquendo, Case Planner, Ventura County Resource Management Agency - Planning Division

TELEPHONE NO.: (805) 654-3588

PROJECT LOCATION: The project site is located at the south terminus of Edwards Ranch Road, 1,200 feet south of State Route 126, in unincorporated Ventura County. (See the attached USGS map.)

PROJECT DESCRIPTION: The applicant has been granted a text amendment to the NCZO to amend Section 8107-36.4.1(a) – General Standards Relating to Organics Processing Operations to allow commercial composting organics processing operations in the AE zone that meet specific criteria, as well as a Conditional Use Permit to construct and operate a new 70-acre commercial organics processing operation. The proposed Ventura County Non-Coastal Zoning Ordinance (NCZO) text amendment would apply to land zoned Agricultural Exclusive (AE) designated as "Prime", "Statewide Importance", "Unique" or "Local Importance" on the California Department of Conservation's Farmland Mapping and Monitoring program, Important Farmlands Maps within the unincorporated areas of Ventura County. The proposed project includes

FILED
FEB 10 2022
DATE: MARK A. LUNN
Ventura County Clerk and Recorder
By: *Mark A. Lunn*, Deputy

construction of six new buildings with a total footprint of 230,779 sq. ft. and a combination of open windrows, Covered Aerated Static Piles (CASPs), and Anaerobic Digestion (AD) systems to process food and green organic materials into saleable compost and mulch products.

This is to advise that on February 8, 2022, the County of Ventura, as the Lead Agency, approved the above-described project and has made the following determination regarding the project:

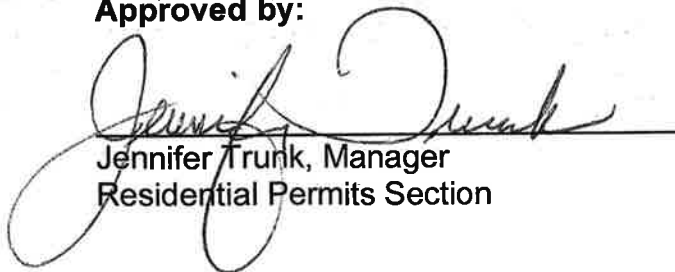
1. The project will have a significant effect on the environment.
2. An Environmental Impact Report (EIR) was prepared and certified for this project pursuant to the provisions of the California Environmental Quality Act (CEQA).
3. Mitigation Measures were made conditions of approval for the project.
4. A Mitigation Monitoring and Reporting Program was adopted.
5. Findings were made pursuant to Section 15091 of the CEQA Guidelines.
6. A Statement of Overriding Considerations was adopted for this project.

The EIR and administrative record of project approval may be examined at the County of Ventura, RMA, Planning Division, 800 South Victoria Avenue, L#1740, Ventura, CA 93009.

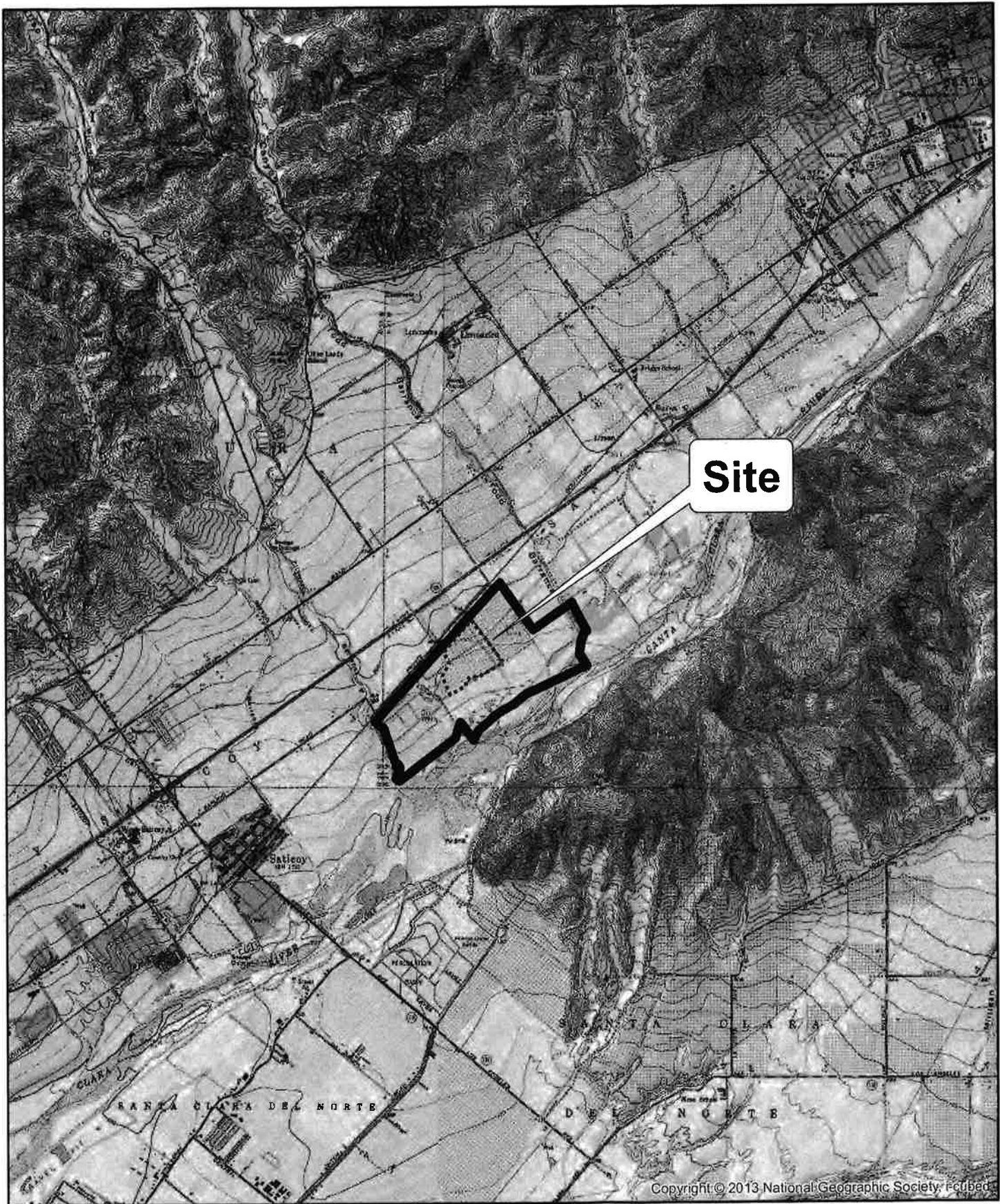
DATE FILED: February 10, 2022

Prepared by: John Oquendo

Approved by:



Jennifer Trunk, Manager
Residential Permits Section



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County of Ventura
 Resource Management Agency
 GIS Development & Mapping Services
 Map created on 09-11-2018
 Source: Santa Paula, Saticoy U.S.G.S.
 7.5 Minutes Quadrangle
 Contour Interval = 20 ft



County of Ventura
 Planning Director Hearing
 PL17-0154
Topo Map

0 1,000 2,000 Feet



Disclaimer: This Map was created by the Ventura County Resource Management Agency, Mapping Services - GIS which is designed and operated solely for the convenience of the County and related public agencies. The County does not warrant the accuracy of this map and no decision involving a risk of economic loss or physical injury should be made in reliance thereon.





State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print [] Save []

RECEIPT NUMBER:
 01 — 02/10/2022 —
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Ventura County Resource Management Agency, Planning Division	LEAD AGENCY EMAIL john.oquendo@ventura.org	DATE 02/10/2022
COUNTY/STATE AGENCY OF FILING Select County/State Agency [v]	DOCUMENT NUMBER 2020039054	

PROJECT TITLE

Agromin-Limoneira Commercial Organics Processing Operation

PROJECT APPLICANT NAME CalWood, Inc (dba Agromin)	PROJECT APPLICANT EMAIL bcamarillo@agromin.com	PHONE NUMBER (805)485-9200
PROJECT APPLICANT ADDRESS 201 Kinetic Drive	CITY Oxnard	STATE CA
		ZIP CODE 93030

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-----------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$3,539.25 | \$ | <u>3,539.25</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,548.00 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ | <u>0.00</u> |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u> |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | <u>50.00</u> |
| <input type="checkbox"/> Other | | \$ | <u> </u> |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 3,589.25

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE VENTURA COUNTY PLANNING DIVISION JOHN OQUENDO CASE PLANNER
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Filed in County Clerk's Office
 Mark A. Lunn
 Ventura County Clerk-Recorder

2022100002046

02/10/2022 Pages: 1
 04:07 PM
 VEN Fees: \$3589.25
 DocType: FISH
 TELLELIZ





Ventura County

Mark A. Lunn, County Clerk-Recorder, Registrar of Voters
 800 South Victoria Avenue
 Ventura, CA 93009
 (805) 654-2263 (Clerk/Vitals)
 (805) 654-3665 (Recorder)

Receipt: 22-18063

Product	Name	Extended
FISH	FISH AND WILDLIFE FILING	\$3,589.25
	# Pages	1
	Document #	2022100002046
	Document Info:	VENTURA COUNTY RESOURCE MANAGEMENT AGENCY, PLANNING DIVISION
	Filing Type	EIR
	State Fee Prev Charged	false
	No Handling Fee	false
Total		\$3,589.25
Tender (Check)		\$3,589.25
Check Number	32109	
Paid By	CALIFORNIA WOOD RECYCLING, INC. DBA AGROMIN	

California Wood Recycling, Inc./dba AGROMIN

032109

DATE	INVOICE NO.	COMMENT	AMOUNT	DISCOUNT	NET AMOUNT
COU29 2/9/2022		NOTICE OF DETE		3,589.25	0.00 3,589.25
	2/10/2022				
Check No: 032109					