

Notice of Exemption

COPY

To: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

Applicant
From: (Public Agency) Nevada Irrigation District
1036 W. Main Street, Grass Valley, CA 95945
(Address)

County Clerk
County of Nevada
950 Maidu Avenue
Nevada City, CA 95959

POSTED IN THE NEVADA
COUNTY CLERKS OFFICE
FROM 3/17/20 TO 4/17/20
BY AB (DEPUTY)

Project Title: Table Meadow Pipeline DFWLE Phase II

Project Location - Specific: Within a mile south and southwest of Lake of the Pines.

Table Meadow Road, west of Ramada Way and south of China Hollow Road (incorporated territory).

Project Location - City: Auburn (outskirts) Project Location - County: Nevada

Description of Nature, Purpose, and Beneficiaries of Project:

Placing approximately 6,240 feet of new 8-inch diameter treated water pipeline within public right-of-way (utility easement) to provide treated drinking water to property owners.

Name of Public Agency Approving Project: Nevada Irrigation District *1036 W. Main St. Grass Valley CA 95945*

Name of Person or Agency Carrying Out Project: Nevada Irrigation District *1036 W. Main St. Grass Valley CA 95945*

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number:
- Statutory Exemptions. State code number:

Reasons why project is exempt: Sec. 21080(b)(1); 15268 - Project falls under a county accepted public right-of-way and public utility easement within unincorporated County territory (referencing Lake of the Pine Ranchos (LOP) Map (3 Sub @40) and Community Services District Map LOP Ranchos Road District (RS 8 @ 243).

Lead Agency

Contact Person: Adrian Schneider Area Code/Telephone/Extension: 530 271-6839

If filed by applicant:

- 1. Attach certified document of exemption finding.
- 2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: *Remleh Scherzinger* Date: 3/17/2020 Title: General Manager

- Signed by Lead Agency Date received for filing at OPR:
- Signed by Applicant

Governor's Office of Planning & Research

MAR 24 2020
Revised October 1989

STATE CLEARINGHOUSE
APPENDICES • 151



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

Print **Start Over** **Finalize & Email**

RECEIPT NUMBER:
 29 — 3/17/2020 — 009
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Nevada Irrigation District	LEAD AGENCY EMAIL	DATE 3/17/2020
COUNTY/STATE AGENCY OF FILING Nevada	DOCUMENT NUMBER 20200000009	

PROJECT TITLE

Table Meadow Pipeline DFWLE Phase ii

PROJECT APPLICANT NAME Nevada Irrigation Dist-Adrian Schneider	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 271-6839
PROJECT APPLICANT ADDRESS 1036 W Main St	CITY Grass Valley	STATE CA
		ZIP CODE 95945

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:


- | | | | |
|---|------------|----|-------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,343.25 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,406.75 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,136.50 | \$ | <u>0.00</u> |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u> |
| <input type="checkbox"/> County documentary handling fee | | \$ | <u> </u> |
| <input type="checkbox"/> Other | | \$ | <u> </u> |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 0.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Angie Bayne-Deputy
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