

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

2020039071
SCH #**Project Title:** Use Permit Application UP-2020-00350, City of Redding Community Services Department

Lead Agency: City of Redding

Contact Person: Linda Burke, Senior Planner 3741

Mailing Address: 777 Cypress Avenue

Phone: 530-225-4027

City: Redding

Zip: 96001

County: Shasta

Project Location: County: Shasta City/Nearest Community: Redding

Cross Streets: I-5/SR299 College View Drive/Davis Ridge Road/Mill Valley Parkway

Zip Code: 96003

Longitude/Latitude (degrees, minutes and seconds): 122 ° 366 ' " N / 40 ° 607 ' " W Total Acres: 40 acres/.5 mile length trail

Assessor's Parcel No.: 116-180-006 and 117-070-028

Section: 19, 30 Twp.: 32N

Range: 4W

Base: MDM

Within 2 Miles: State Hwy #: I-5/SR 299

Waterways: Boulder Creek/Churn Creek

Airports: None

Railways: SPRR

Schools: Bethel Christian Pre K-8th

Document Type:CEQA: ☐ NOP
☐ Early Cons
☐ Neg Dec
☒ Mit Neg Dec☐ Draft EIR
☐ Supplement/Subsequent EIR
(Prior SCH No.)
Other:NEPA: ☐ NOI
☐ EA
☐ Draft EIS
☐ FONSIOther: ☐ Joint Document
☐ Final Document
☐ Other:

Governor's Office of Planning & Research

Local Action Type:☐ General Plan Update
☐ General Plan Amendment
☐ General Plan Element
☐ Community Plan☐ Specific Plan
☐ Master Plan
☐ Planned Unit Development
☐ Site Plan☐ Rezone
☐ Prezone
☒ Use Permit
☐ Land Division (Subdivision, etc.)☐ Annexation
☐ Redevelopment
☐ Coastal Permit
☐ Other:AFTER 12 PM
MAR 25 2020
STATE CLEARINGHOUSE**Development Type:**☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☒ Recreational: Trail Connection
☐ Water Facilities: Type _____ MGD _____☒ Transportation: Type Non-motorized pedestrian/bike trail
☐ Mining: Mineral _____
☐ Power: Type _____ MW
☐ Waste Treatment: Type _____ MGD
☐ Hazardous Waste: Type _____
☐ Other: _____**Project Issues Discussed in Document:**☐ Aesthetic/Visual
☐ Agricultural Land
☐ Air Quality
☐ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☐ Drainage/Absorption
☐ Economic/Jobs☐ Fiscal
☐ Flood Plain/Flooding
☐ Forest Land/Fire Hazard
☐ Geologic/Seismic
☐ Minerals
☐ Noise
☐ Population/Housing Balance
☐ Public Services/Facilities☐ Recreation/Parks
☐ Schools/Universities
☐ Septic Systems
☐ Sewer Capacity
☐ Soil Erosion/Compaction/Grading
☐ Solid Waste
☐ Toxic/Hazardous
☐ Traffic/Circulation☐ Vegetation
☐ Water Quality
☐ Water Supply/Groundwater
☐ Wetland/Riparian
☐ Growth Inducement
☐ Land Use
☐ Cumulative Effects
☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**

Abandoned wastewater treatment and vacant land/Zoned "PF" Public Facilities District/General Plan designation of "Park"

Project Description: (please use a separate page if necessary)

The Northeast Crossing Trail (NEXT) project proposes to construct a permeable paved trail in the open space corridor along Boulder Creek, generally located west of I-5. The project will connect the existing State Route (SR) 299 shared use pedestrian/bicycle path through the Caltrans right-of-way and the City-owned property to the Highland Park neighborhood subdivision at the northern terminus of Mill Valley Parkway. The scope of work includes construction of 2,900 linear feet of 10-foot wide paved trail, a single span pedestrian bridge over Boulder Creek, LED safety lighting, 0.40 acres of native restorative planting. Work will involve vegetation removal, vegetation trimming, earthwork (cut and fill), and trenching. A use permit is required to allow encroachment into the regulatory 100-year floodplain of Boulder Creek for trail construction. Amenities would include safety lighting, traffic bollards, and a drinking fountain. The NEXT project is an active transportation project specifically designed to reduce vehicle miles traveled and promote non-motorized commuting in the Northeast Quadrant of Redding.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board
☐ Boating & Waterways, Department of
☐ California Emergency Management Agency
☐ California Highway Patrol
☒ Caltrans District # 2
☐ Caltrans Division of Aeronautics
☒ Caltrans Planning
☐ Central Valley Flood Protection Board
☐ Coachella Valley Mtns. Conservancy
☐ Coastal Commission
☐ Colorado River Board
☐ Conservation, Department of
☐ Corrections, Department of
☐ Delta Protection Commission
☐ Education, Department of
☐ Energy Commission
☒ Fish & Game Region # 1
☐ Food & Agriculture, Department of
☐ Forestry and Fire Protection, Department of
☐ General Services, Department of
☐ Health Services, Department of
☐ Housing & Community Development
☐ Native American Heritage Commission

☐ Office of Historic Preservation
☐ Office of Public School Construction
☐ Parks & Recreation, Department of
☐ Pesticide Regulation, Department of
☐ Public Utilities Commission
☒ Regional WQCB # 5
☐ Resources Agency
☐ Resources Recycling and Recovery, Department of
☐ S.F. Bay Conservation & Development Comm.
☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ San Joaquin River Conservancy
☐ Santa Monica Mtns. Conservancy
☐ State Lands Commission
☐ SWRCB: Clean Water Grants
☐ SWRCB: Water Quality
☐ SWRCB: Water Rights
☐ Tahoe Regional Planning Agency
☐ Toxic Substances Control, Department of
☐ Water Resources, Department of

☐ Other: _____
☐ Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date March 26, 2020

Ending Date April 24, 2020

Lead Agency (Complete if applicable):

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: _____

Applicant: _____
Address: _____
City/State/Zip: _____
Phone: _____

Signature of Lead Agency Representative: Linda Burke

Date: 3/24/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.