

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Fresno

From: (Public Agency) Caltrans, Dist. 06
855 M Street Suite 200
Fresno CA 93710

Project Title: ROUTE 180EB/41NB CONNECTOR IMPROVEMENTS (06-1A850)

Project Applicant: California Department of Transportation

Project Location - Specific:
On eastbound 180 and northbound 41 connector overcrossing in Fresno County

Project Location - City: Fresno Project Location - County: FRE

Description of Nature, Purpose and Beneficiaries of Project:

The project would cold pane 0.25 feet of existing asphalt concrete (AC) pavement and replace with 0.25 feet of hot-mix asphalt (Type A). The scope of work is from edge of travel-way (ETW) to AC roadway. All work will be performed within the existing right of way.

Name of Public Agency Approving Project: California Department of Transportation

Name of Person or Agency Carrying Out Project: California Department of Transportation

Exempt Status (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: PRC 21054; 14 CCR 15300
Statutory Exemption. State code number:

Reason why project is exempt:

The project proposes maintenance repairs to existing facilities.

Lead Agency
Contact Person: Juergen Vespermann Area Code/Telephone/Extension: (559) 445-6369

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [X] YES [] NO

Signature: [Handwritten Signature] for Juergen Vespermann Date: 3/26/2020 Title: Senior Environmental Planner

[X] Signed by Lead Agency [] Signed by Applicant

Governor's Office of Planning & Research

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Co

Date Received for filing at OPR APR 02 2020

STATE CLEARINGHOUSE