

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of:
Address:

From:

Public Agency: Caltrans District 3 Office
Address: 703 B Street, Marysville, CA 95901

Contact: David Gould
Phone: 530-741-4583

Lead Agency (if different from above):
Address:

Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2020049014

Project Title: Alton Shoulder Widening Project

Project Applicant: Caltrans

Project Location (include county): Humboldt

Project Description:

Caltrans proposes to reduce run-off-road collisions by widening State Route 36 (SR 36) in Humboldt County near Alton between post miles (PM) 0.1 to 1.65. This collision severity reduction project will construct two 12 ft. wide lanes and 8 ft. shoulders (5 ft. paved and 3 ft. unpaved), install center-line rumble strips and place rubberized hot mix asphalt (gap graded) throughout. The project includes a grade reduction on two short vertical curves to improve sight distance as well.

This is to advise that the Caltrans has approved the above (Lead Agency or Responsible Agency)

described project on 9/8/2020 and has made the following determinations regarding the above described project.

- 1. The project [will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was] adopted for this project.
5. A statement of Overriding Considerations [was] adopted for this project.
6. Findings [were] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

https://dot.ca.gov/caltrans-near-me/district-3/d3-programs/d3-environmental/d3-environmental-docs/d3-humboldt-county

Signature (Public Agency): Mundeep Purewal Title: Senior Environmental Planner

Date: Date Received for filing at OPR: Governor's Office of Planning & Research

SEP 29 2020