

Notice of Exemption

Form D

To: Office of Planning and Research
P.O. Box 3044, Room 212
Sacramento, CA 95812-3044

From: North Coast Regional Water Quality Control Board
5550 Skylane Boulevard, Suite A
Santa Rosa, CA 95403
Phone 707-576-2220
Fax 707-523-0135
Email: NorthCoast@waterboards.ca.gov

Project Title: Sonoma, State Route 1, Postmile 18.6 Project (EA: 04-3Q930) SCH # 2020040119

Project Location - Specific: State Route 1, PM 18.6

Project Location - City: Jenner

Project Location - County: Sonoma

Description of Project: Caltrans will protect the structural integrity of the roadway by replacing a deteriorating corrugated metal pipe (CMP) culvert that has surpassed its service life. In January of 2020, Caltrans personnel discovered that flowing water had undermined the culvert, and the outlet had partially rotted away.

Responsible Agency Approving Project: North Coast Regional Water Quality Control Board

Lead Agency Carrying Out Project: California Department of Transportation (Caltrans), District 4 -Oakland

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1): (5268):
- Declared Emergency (Sec. 21080(b)(3); 15269(a)):
- Emergency Project (Sec. 21 080(b)(4); 15269(b)(c))
- Categorical Exemption: Class 1 and Class 2, section 15300, section 15301, and section 15302
- Statutory Exemptions, State code number: 15269 (d)

Reasons why project is exempt: The project will replace a culvert on an existing public highway for the purpose of public safety. The project will not result in an expansion of existing facilities.

Responsible Agency Contact: Susan Stewart **Area Code/Telephone/Extension:** (707) 576-2657

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

 Digitally signed by
Jonathan Warmerdam
Date: 2020.08.13
15:36:44 -07'00'

Signature: _____
Matthias St. John

Date: 8/13/2020 **Title:** Executive Officer

- Signed by Responsible Agency Date received for filing at OPR: _____
- Signed by Applicant

Governor's Office of Planning & Research