

# NOTICE OF DETERMINATION

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To: Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

From: California Transportation Commission  
Attn: Jose Oseguera  
1120 N Street, MS 52  
Sacramento, CA 95814  
(916) 653-2094

**Subject: Filing of Notice of Determination in compliance with Section 21108 of the Public Resources Code.**

**Project Title:** State Route 217 San Jose Creek Bridge Replacement Project

2020049028	Michael Hollier	805-549-3046
<b>State Clearinghouse Number</b>	<b>Lead Agency Contact Person</b>	<b>Area Code/Telephone</b>

**Project Location** (include county): State Route 217 (SR 217) and SR 9 in Santa Barbara County.

**Project Description:** Replace the existing San Jose Creek Bridge on SR 217 in Santa Barbara County.

This is to advise that the California Transportation Commission has approved the above described project on

(    Lead Agency/   X   Responsible Agency)

October 21-22, 2020, and has made the following determinations regarding the above described project:

1. The project (  will/   X  will not) have a significant effect on the environment.
2.   An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
  X  A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures (  X  were/   were not) made a condition of the approval of the project.
4. Mitigation reporting or monitoring plan (  X  was /   was not) adopted for this project.
5. A Statement of Overriding Considerations (  was /   X  was not) adopted for this project.
6. Findings (  were/   X  were not) made pursuant to the provisions of CEQA.

The above identified document with comments and responses and record of project approval is available to the General Public at: Caltrans District 5, 50 Higuera St., San Luis Obispo, CA 93401

	10/22/20	Executive Director California Transportation Commission
<i>Signature (Public Agency)</i>	<i>Date</i>	<i>Title</i>

Date received for filing at OPR:

Governor's Office of Planning & Research

**Oct 29 2020**

**STATE CLEARINGHOUSE**